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Presbyterian Church in the  
U.S.A. Synod of Baltimore.  
Minutes of the Synod of  
Baltimore

1895-1904









MINUTES  
OF THE  
FORTY-EIGHTH ANNUAL SESSION  
OF THE  
✓  
SYNOD OF BALTIMORE

HELD IN  
Rodney Street Presbyterian Church,  
Wilmington, Delaware.

OCTOBER 13-15, 1902.

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WITH AN APPENDIX.

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Published by order of the Synod, under the Direction of the Stated Clerk.

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Next Annual Meeting in the Church of the Covenant,  
Washington, D. C.,  
Oct. 12, 1903.

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WASHINGTON, D. C.:  
1902.  
PRESS OF A. M. CURRY & CO.

# OFFICERS OF THE SYNOD.

## MODERATOR.

REV. SAMUEL W. REIGART, D. D., *Presbytery of New Castle.*

## STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of Washington City.*  
1412 11th Street, N. W., Washington, D. C.

## PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Washington City.*

## TEMPORARY CLERK.

REV. SAMUEL C. WASSON, *Presbytery of Baltimore.*

## STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. David E. Shaw, Frank E. Williams, D. W. Skellinger; Elders Isaac Baird, Joseph N. Wyley, Chas B. Bailey.

2. SYNODICAL SUSTENTATION.—Revs. Wm. H. Logan, B. F. Bittinger, E. H. Robbins; Elders John P. Ammidon, W K. Crosby, Wm. Balentine.

3. HOME MISSIONS.—Revs. Donald Guthrie, Wallace Radcliffe, J. B. Turner; Elders John McKenzie, T. K. Porter, T. F. Sargent.

4. FOREIGN MISSIONS.—Revs. Teunis S. Hamlin, John McElmoyle, John T. Stone; Elders J. Hume Smith, Chas. H. Carrington, T. F. Clark.

5. EDUCATION.—Revs. Geo. S. Bell, W. F. Lewis, E. Lawrence Hunt, Elders E. S. Eichelberger, W. S. Prickett, R E. Harvey.

6. CHURCH ERECTION.—Revs. N. H. Miller, S. L. Irvine, J. F. Jennison; Elders H. M. Simmons, John A. Nicholson; Edward H. Crumpton.

7. MINISTERIAL RELIEF.—Elder Robert H. Smith, Revs. J. E. Moffat; F. H. Moore; Elders Daniel McFarland, M. D. Crossan.

8. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. R. L. Hallet, Geo. P. Wilson, Carl W. Scovel; Elders J. H. Trego, F. W. Lang, W. H. H. Smith.

9. FREEDMEN.—Revs. J. F. Grimke, Chas. L. Jefferson, Reuben H. Armstrong; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

10. COLLEGES AND ACADEMIES.—Revs. John P. Campbell, W. J. Rowan, Chas. B. Ramsdell; Elders E. T. Duke, R. J. McKay, O. B. Brown.

11. TEMPERANCE.—Revs. Robt. H. Williams, Thos. Chalmers Potter, Gerhart A. Wilson; Elders N. O. Stokes, Nathaniel Pipino, A. R. Serven.

12. RELIGIOUS WORK IN ARMY AND NAVY.—Elder Chas. Bird, Revs. Teunis S. Hamlin, N. F. Stahl, Geo. S. Bell.

13. SABBATH OBSERVANCE.—Revs. W. L. Freund, Oliver Hemstreet, Chas. Alvin Smith; Elders H. C. Ellison, Frank R. Haines, T. C. Stewart.

14. YOUNG PEOPLE'S SOCIETIES.—Revs. John L. Allison, Geo. H. Trull, W. J. Hutchison; Elders Joseph Crumlich, Wm. E. Marks, Wm. M. Terrell.

15. NARRATIVE.—Revs. S. Beattie Wylie, N. H. Miller, Henry Branch.



# MINUTES.

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WILMINGTON, DEL., October 13th, 1902.

Synod met in the Rodney St., Presbyterian Church of this city, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. F. E. Williams, of the Presbytery of Baltimore, from the text; John 6: 32 and 33. *"Then Jesus said unto them, 'Verily, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven, for the bread of God is He which cometh down from heaven and giveth life unto the world.'"*

After the sermon Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll call or reported later :

## I. PRESBYTERY OF BALTIMORE—35.

MINISTERS.—Reuben H. Armstrong, George S. Bell, DeWitt M. Benham, Robert A. Boyle, Henry Branch, W. W. Campbell, T. Freeman Dixon, Thos. C. Easton, Edward F. Eggleston, William L. Everett, James Fraser, F. L. Green, Oliver Hemstreet, F. L. Higdon, J. Wynne Jones, Richard L. Meiley, John R. Rosebro, Edward H. Robbins, W. W. Shaw, Charles W. Sommerville, Samuel C. Wasson, Robert H. Williams, Frank E. Williams, J. Timothy Stone, Carl W. Scovel, William A. Price, Donald G. Guthrie.

RULING ELDERS.—Joseph M. Weis, Abbott Memorial; H. M. Simmons, Brown Memorial; S. Stark, Grace; N. O. Stokes, Bethel; J. W. Davidson, Frederick City; Justis Ehlers, Covenant; Geo. B. M. Fosnot, Fulton Ave.; M. C. Vogts, Franklinville.

## II. PRESBYTERY OF NEW CASTLE—47.

MINISTERS.—Win. H. Bancroft, John D. Blake, Henry L. Bunstein, Josiah L. Estlin, J. Edgar Franklin, W. L. Freund, Samuel A. Gayley, Joel S. Gilfillan, Robert L. Hallett, Charles L. Jefferson, Albert N. Keigwin, W. Frederick Dickens Lewis, William H. Logan, James T. MacLean, Joseph R. Milligan, John McElmoyle,

Francis H. Moore, Samuel M. Perry, Thos. C. Potter, Samuel W. Reigart, Henry Rumer, David E. Shaw, Nicholas F. Stahl, George H. Trull, Joseph B. Turner, James L. Vollandigham, W. J. Rowan, B. Frank Davis.

RULING ELDERS.—A. G. Webber, Christiana; J. A. Nicholson, Dover; H. C. Ellison, Forest; John B. Hill, Green Hill; Geo. W. Steel, Head of Christiana; David Stewart, M. D., New Castle; John H. Frazer, Pencader; E. G. Polk, Rehoboth, Md.; T. F. Clark, St. George's; J. W. McCullough, West Nottingham; W. I. Todd, Wicomico; W. A. Shepperd, Zion; Herbert N. Fell, Central; Nathaniel Pipino, East Lake Church; J. F. Price, First Church; David Stepheny, Olivet; W. M. Canby, Rodney Street; I. S. Baird, West.

### III. WASHINGTON CITY—19.

MINISTERS.—W. C. Alexander, Benj. F. Bittinger, Robert A. Davison, French W. Fisher, Asa. S. Fiske, John L. French, Teunis S. Hamlin, J. Garland Hamner, Joseph T. Kelly, Geo. N. Luccock, N. H. Miller, Donald C. McLeod, James M. Nourse, Walter H. Stone, Gerhart A. Wilson.

ELDERS.—John Crittenden Watson, Covenant; T. F. Sargent, First; Henry J. Hunt, M. D., Fourth; S. B. Luckett, Metropolitan.

#### OFFICERS CHOSEN.

Rev. Samuel W. Reigart, D. D., of the Presbytery of New Castle, was elected Moderator. Rev. Samuel C. Wasson, of the Presbytery of Baltimore, was elected Temporary Clerk,

#### ARRANGEMENTS.

The Committee of Arrangements made the following report, which was adopted:

#### MONDAY, OCTOBER 13TH.

8:00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. Frank E. Williams.

Form Roll.

Elect Moderator (Presbytery of New Castle).

Elect Temporary Clerk.

Report of Committee of Arrangements.

Adjournment.

## TUESDAY, OCTOBER 14TH.

9:00 A. M. Half Hour Devotional Services to be conducted by the Moderator.

9:30 A. M. Appoint Committees:  
On Bills and Overtures; Judicial Cases; Finance; Minutes of General Assembly; Presbyterial Minutes; Synodical Sermon 1903; (Minister from Presbytery of New Castle); Narrative for 1903; Standing Committees and Rules; Leave of Absence.

Receive Communications.

Treasurer's Report, etc.

Statistical Reports of Presbyteries:

Report on the Answers to the Overtures sent by the SYNOD to the Presbyteries.

Report of the Stated Clerk, as to the approval of the minutes of the Synod by the General Assembly.

Appoint Place of next stated Meeting (Presbytery of Washington City).

10:00 A. M. Report of Committee on Church Erection, Chairman Rev. J. L. Estlin, D. D.  
Address by Dr. Asa S. Fiske.

10:30 A. M. Freedmen, Report by the Chairman, Rev. Donald C. McLeod, D. D.  
Address by Rev. W. H. Weaver, D. D., representing the Board.

11:15 A. M. Report of Committee on Aid for Colleges, Chairman Rev. Chas. B. Ramsdell, D. D.  
Address by Rev. Howard Agnew Johnson, D. D. of New York.

12:00 A. M. Recess.

2:00 P. M. Narrative of the state of Religion in bounds of Synod, Rev. W. L. Everett.

2:15 P. M. Home Missions and Sustentation.  
Report by the Chairman.  
Remarks by the Chairmen of the Presbyterial Committees—Rev. W. H. Logan, Rev. E. H. Robbins, Rev. Wallace Radcliffe, D. D.  
Address by Mr. John Willis Baer, Assistant Secretary of the Board of Home Missions.

4:15 P. M. Committee on Education, Chairman Rev. S. M. Perry.  
Address by Rev. Edward B. Hodge, D. D., Cor. Secretary of the Board.

4:45 P. M. Temperance.—Chairman Thos. C. Potter, D. D. Address by Dr. J. F. Hills of the General Assembly's Committee.

5:15 P. M. Recess.

7:30 P. M. Synodical Sermon; by the Rev. Donald Guthrie D. D.  
Theme—"Fellowship in the Spirit of Christ."  
The Administration of the Sacrament of the Lord's Supper.

## WEDNESDAY, OCTOBER 15.

- 9:00 A. M. Half Hour of Devotional Services led by the Rev. Geo. P. Wilson, D. D. Subject: The Need for Evangelistic Work.
- 9:30 A. M. Reading Minutes of yesterdays sessions. Reports of Committee's. Presbyterial Minutes. Judicial Cases; Finance; Minutes of the General Assembly.
- 10:00 A. M. Committee on Religious Work in the Army and Navy. Chairman, Dr. S. L. Crissey.
- 10:30 A. M. Sabbath Observance. Chairman, Rev. Chas. Alvin Smith.
- 11:00 A. M. Young People's Societies. Mr. C. O. Bohrer.
- 11:30 A. M. Committee on Systematic Beneficence. Chairman Rev. Frank E. Williams.
- 12:00 A. M. Recess.
- 2:00 P. M. Ministerial Relief, Chairman. Elder, Robert H. Smith.
- 2:30 P. M. Publication and S. S. Work, Chairman Rev. Carl W. Scovel.
- 3:00 P. M. Foreign Missions, Chairman Rev. John T. Stone.  
Address by Rev. Arthur J. Brown, D. D., Cor. Secretary of the Board of Foreign Missions.
- 4:15 P. M. Report of the Committee on Standing Committees and Rules.  
Order to Print Minutes.  
Report of Committee on Leave of Absence.  
Vote of Thanks.  
Reading of Minutes of to-days Sessions  
Adjournment.

Synod adjourned to meet to-morrow morning at 9 o'clock.

Closed with prayer.

## TUESDAY, October 14th, 1902.

Synod met in the Rodney Street Presbyterian Church at 9 a. m. One half hour was spent in Devotional Exercises, led by Rev Joel S. Gilfillan, D. D.

The minutes of the opening session—last evening—were read and approved.

## COMMITTEES

The following Special Committees were announced by the Moderator :

BILLS AND OVERTURES.—Revs. Frank E. Williams, Jos. B Turner, Geo. N. Luccock, Elders T. F. Sargent, T. F. Clark.

JUDICIAL CASES.—Revs. S. M. Perry, Richard L. Meiley, J. Edgar Franklin ; Elders J. A. Nicholson, N. O. Stokes.

FINANCE.—Elders H. C. Ellison, J. M. Wyley.

GENERAL ASSEMBLY.—Revs. John P. Campbell, Donald C. McLeod.

TO AUDIT ACCOUNTS OF TREASURER OF SUSTENTATION FUND.—Elders J. C. Watson, J. A. Nicholson.

MINUTES OF PRESBYTERY OF BALTIMORE.—Revs. H. L. Bunstein, R. A. Davison; Elder J. W. Todd.

PRESBYTERY OF NEW CASTLE.—Revs. Jos. T. Kelly, J. Wynne, Jones; Elder S. Stark.

WASHINGTON CITY PRESBYTERY.—Revs. W. H. Bancroft, Chas. W. Somerville; Elder J. W. Davidson.

SYNODICAL SERMON FOR 1903.—Revs. Henry Branch, F. H. Moore, Gerhart A. Wilson.

NARRATIVE FOR 1903.—Revs. S. Beattie Wylie, N. H. Miller, Henry Branch.

STANDING COMMITTEES AND RULES.—Revs. N. H. Miller, J. Wynne Jones, Geo. H. Trull.

LEAVE OF ABSENCE.—Revs. J. Edgar Franklin, R. L. Hallett, Elder John H. Frazer.

### COMMUNICATIONS.

The report of the Woman's Synodical Home Missionary Society was presented and was referred to the Committee on Home Missions.

The Accounts of the Treasurer were received and referred to the Committee on Finance.

THE STATISTICAL REPORTS OF PRESBYTERIES were presented, and were accepted as follows:

#### I. PRESBYTERY OF BALTIMORE

Would respectfully report to the Synod of Baltimore:

Ministers, 70; Elders, 243; Deacons, 154; Communicants, 11,177, Sunday School Officers, Teachers and Scholars, 12,074; Licentiates, 3; Candidates, 10 Churches, 64.

*Officers.*—Moderator, Rev. Thomas L. Springer, 606 Windermere Ave. Baltimore; Stated Clerk and Treasurer, Rev. Henry Branch, Ellicott City, Md.; Permanent Clerk, Rev. Oliver Hemstreet, 1324 McCulloh Street, Baltimore, Md.

*Chairmen of Committees.*—Home Missions, Rev. Edward H. Robbins, 1815 Edmondson Ave., Baltimore, Md.; Foreign Missions, Rev. John Timothy Stone, 1316 Park Ave., Baltimore, Md.; Education, Rev. DeWitt M. Benham, Ph. D., Hotel Altamont, Baltimore, Md.; Ministerial Relief, Rev. James E. Moffatt, D. D., Cumberland, Md.; Publication, etc., Rev. Carl W. Scovel, 2300 Madison Ave., Baltimore, Md.; Church Erection, Rev. Joseph F. Jennison, Station G, Baltimore, Md.; Freedmen, Rev. Wesley M. Hyde, Franklinville, Baltimore Co., Md.; Aid for Colleges, Rev. John P. Campbell, D. D., 1728 N. Broadway, Baltimore, Md.; Temperance, Rev. Robert H. Williams, D. D., 10th and Clinton Ave., Walbrook, Baltimore, Md.; Young

People's Societies, Rev. John L. Allison, D. D., 1527 W. Fayette St., Baltimore, Md.; Historical Collections and Carter Library, R. H. Williams, D. D., Walbrook, Baltimore, Md.; Bible Society, Rev. Edwin D. Newberry, 2427 East Preston St., Baltimore, Md.; Tract Society, Rev. Jas. William McIlvain, D. D., 512 Park Ave., Baltimore Md.; Systematic Beneficence, Rev. Frank E. Williams, 1808 St. Paul St., Baltimore, Md.

*Ministers Received.*—Franklin L. Higden, Presbytery of Montgomery, 22nd April, 1902; Thomas T. Brown, Presbytery of Parkersburgh, 22nd April, 1902; Wilfred W. Shaw, Presbytery of New Castle, 6th October, 1902; Duncan M. Buchanan, Presbytery of Lehigh, 7th October 1902.

*Licentiates Received.*—John R. Rosebro, Presbytery of East Hanover, 10th June, 1902; Frederick Lincoln Green, Presbytery of Albany, 20th June, 1902.

*Installed.*—Thomas Chalmers Easson, Rigdley St., Baltimore 2nd November, 1901; Somerset S. Greenwell, Bel Air, Harford Co., Md., 7th March 1902; Thomas T. Brown, Relay, Baltimore Co., Md., 2nd May, 1902; Joseph S. Malone, Hampden, Baltimore, Md., 15th May, 1902; Luther Martin, Crisp Memorial, Brooklyn, 23rd June, 1902; Franklin L. Higdon, Brunswick, Frederick Co., 7th August, 1902; Wilfred W. Shaw, Govanstown, Md., 16th October, 1902; William A. Price, North Bend, Harford Co., 20th October, 1902; Duncan M. Buchanan, LaFayette Square, Baltimore, 21st October, 1902.

*Ordained and Installed.*—John R. Rosebro, Waverly, Baltimore, Md., 20th June, 1902; Frederick L. Greene, Walbrook, Baltimore, Md., 27th June, 1902.

*Resigned.*—William Cumming, Waverly, 8th January, 1902; S. S. Greenwell, Relay, 1st March, 1902; Edwin Newberry, Ashland, 22nd April, 1902

*Dismissed.*—William Cumming, Presbytery of W. Lexington, 8th January, 1902; F. H. Barron, Presbytery of Lexington, 20th January, 1902; R. Howard Taylor, Presbytery of Pittsburgh, 29th March, 1902; James S. Webster, M. D., Presbytery of Maryland, 29th March, 1902; John W. Lee, Presbytery of Philadelphia, 22nd April, 1902; James M. Nourse, Presbytery of Washington City, 5th May, 1902; J. Wilbur Shipley, Presbytery of Norfolk, 26th June, 1902; W. Edward Williams, Presbytery of Knox, 1st September, 1902; Alonza S. Gray, Presbytery of Atlantic, 6th October, 1902; H. H. McMaster, Presbytery of Pittsburgh, 6th October, 1902.

*Deceased.*—Rev. Wm. H. Purnell, L.L. D., at Atlantic City, New Jersey, 30th March, 1902.

*Church Organized.*—Hamilton, Baltimore Co., Md., Rev. I. C. Yeakel S. Supply. 25th June, 1901.

*Churches Dissolved.*—Twelfth Church, Baltimore, February, 17, 1902; Knox Church of Baltimore, 7th October, 1902.

The Presbytery of Baltimore voted NO on the question of a delegated synod.

By order of the Presbytery of Baltimore in session at Churchville, Harford County, Md., 7th October, 1902.

H. BRANCH, Stated Clerk.



## II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore as follows: Ministers, 48; Churches, 57; Elders, 202; Deacons, 28 Communicants, 6,979.

Moderator Thos. A. McCurdy, D. D., Wilmington, Del..

Stated Clerk, J. R. Milligan, D. D., St. Georges, Del.

CHAIRMEN OF STANDING COMMITTEES.—Home Missions and Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Ministerial Relief, Rev. F. H. Moore; Education, Rev. W. F. Lewis, Church Erection, Rev. J. L. Estlin; Publication and Sabbath School Work, Rev. R. L. Hallett; Freedmen, Rev. J. D. Blake; Aid for Colleges, Rev. N. F. Stahl; Systematic Beneficence, Rev. S. Beattie Wylie; Credentials and Supplies, Rev. J. R. Milligan; Manses, Elder John A. Nicholson; Historical Society, Rev. J. L. Vallandigham; Temperance, Rev. H. L. Bunstein; Young People's Societies, Rev. J. B. Turner.

MINISTERS RECEIVED.—J. T. MacLean, from Presbytery of Chester, April 15, 1902; R. A. Robinson, from Presbytery of Norfolk (South), April 15, 1902; W. T. M. Beale, from the Presbytery of Philadelphia, June 3, 1902; Henry Rumer, D. D., from the Presbytery of Parkersburg, October 7, 1902; B. Frank Davis, from the Presbytery of Chester, October 7, 1902.

ORDAINED AND INSTALLED.—R. L. Hallett, Drawyers Church, Oct. 18, 1901.

INSTALLED.—J. T. MacLean, Green Hill, May 11, 1902; R. A. Robinson, Manokin, April 25, 1902; W. T. M. Beale, Rock and Zion, June 13 1902.

PASTORAL RELATIONS DISSOLVED.—W. W. Shaw and Port Deposit Church, April 15, 1902; H. F. Mason and White Clay Creek, April 15, 1902; T. R. Taggart and Bridgeville and Farmington, Sept. 25, 1902; Jno. Mitchell and Harrington and Felton, Sept. 25, 1902.

MINISTERS DISMISSED.—Jas. C. Mackenzie, Ph. D., to Presbytery of Westchester, June 3, 1902; W. W. Shaw to Presbytery of Baltimore, Sept. 25, 1902; T. R. Taggart to Presbytery of Huntingdon; John Mitchell, to Presbytery of Philadelphia, 25 Sept., 1902.

DIED.—Jan. 2, 1902, John Willis, Pastor, Port Penn Church.

Respectfully submitted.

J. R. MILLIGAN, Stated Clerk.

## III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 49 ministers, and has under its care 32 churches, connected with which are 8,478 communicants, 161 ruling elders, 112 deacons, 4 candidates, 1 local evangelist and a Sunday school membership of \$ 350.

OFFICERS.—Moderator Rev. Donald C. McLeod, D. D.; Stated Clerk and Treasurer, Rev. B. F. Bittinger, D. D. 638 F St., S. W. Washington, D. C.; Permanent Clerk, Rev. Charles Alvin Smith.

CHAIRMEN OF STANDING COMMITTEES.—Sustentation, Rev. B. F. Bittinger, D. D.; Home Missions, Rev. Wallace Radcliffe, D. D.; Foreign Missions, George N. Luccock, D. D.; Education, Rev. Edward Warren; Church Erection, Geo. O. Little, D. D.; Freedmen, Rev. T. Davis Richards; Aid for Colleges, Rev. C. B. Ramsdell, D. D.; Ministerial Relief, Rev. James T. Marshall; Temperance, Thos. C. Easton, D. D.; Systematic Beneficence, Rev. D. W. Skellenger; Publication and S. S. Work, Rev. W. J. Hutchison, Ph. D.; Young People's Societies; Rev. Geo. P. Wilson, D. D.; American Bible Society, Rev. Joseph T. Kelly, D. D.; Vacancy and Supply, B. F. Bittinger, D. D.

MINISTERS RECEIVED.—Rev. W. J. Hutchison, Ph. D., from the Presbytery of Clarion, Dec. 16, 1901. Rev. Edward Eells, Jr., from the Presbytery of Washington, April, 14, 1902. Thomas Thompson, D. D., from the Presbytery of Westminster, April 14, 1902. Rev. James M. Nourse, from the Presbytery of Baltimore, June 8, 1902. Rev. John Eaton, L. L. D., from the Presbytery of Athens. Rev. T. Boyd Gay, Ph. D., from the Presbytery of Wooster. Rev. J. P. E. Kumler, D. D., from the Presbytery of Pittsburg, October 13, 1902.

MINISTERS INSTALLED.—Rev. French W. Fisher, pastor of Lewinsville and Vienna churches, October 27, 1901; Rev. W. J. Hutchison, Ph. D., pastor of Westminster Church Memorial, December 18, 1901; Rev. T. Boyd Gay, Ph. D., pastor of Garden Memorial October 10, 1902.

MINISTERS RELEASED.—Rev. N. H. Miller, D. D., from the pastorate of Garden Memorial Church, April 20, 1902; Rev. John Van Ness, from the pastorate of the Takoma Park Church, September 5, 1902.

MINISTERS DISMISSED.—Rev. Gustavus R. Alden, D. D., to the Presbytery of San Jose, April 15 1902.

LICENTIATES.—Mr. Walker E. McBath, Robert G. Leetch, April 15, 1902 and Herbert Gallaudet, W. B. Gates, October 7, 1902.

MINISTERS DIED.—Rev. Wm. J. McKnight, D. D., February 6, 1902, Aged 73; Rev. Thomas DeWitt Talmage, D. D., Aged 70.

Respectfully submitted,

B. F. BITTINGER, Stated Clerk.

Report on the Answers to the Overtures sent by Synod to the Presbyteries—All the Presbyteries answered in the negative.

#### MINUTES OF SYNOD.

The Stated Clerk reported that the Minutes of the Synod were approved by the General Assembly without exception.

#### NEXT PLACE OF MEETING.

The invitation from the Church of the Covenant of Washington City, to hold the next stated meeting of Synod in that church on Monday, October 12, 1903, at 8 p. m. was accepted, and the Pastor and Session, with the Stated Clerk, were appointed the Committee of Arrangements.



## CHURCH ERECTION.

The Standing Committee on Church Erection through the Chairman Rev. J. L. Estlin, D. D., made the following report, which was accepted.

The Synod at this juncture listened to an address delivered by Rev. Asa S. Fiske, D. D., pastor of Gunton Memorial Church, of Washington City.

The following resolution was adopted:

Resolved, That pastors be urged to present the claims of the Board of Church Erection, to their people.

## FREEDMEN.

The Committee on the Board for Freedmen, presented the following report, which was received, and after an address by Rev. W. H. Weaver, D. D., the recommendations were adopted:

I believe the work of a Committee of this Synod means more than the hasty collection of a few statistics, the presentation of the same before this body, accompanied by recommendations that are the result of insufficient investigation and unmaturing consideration. A committee should carefully, intelligently and exhaustively survey the field over which it exercises supervision, know its needs and seek to acquaint all the churches of the Synod, with these needs, and seek to urge and inspire them to meet these exigencies. Your committee would confess that it has failed to carry out the more excellent way, so we simply submit to you the facts and statistics we have been able to gather. We are very glad to note that from the view point of the Church at large, the last year has been very successful. The year was closed free from debt, and with a balance to commence the work of the present year. The amount of money received by the board, was the largest in eight years and the same is true in regard to money expended, and what is more gratifying, there was a corresponding increase in the contributions of the churches, in the field toward self support. The reports from schools and churches are also encouraging along, educational, industrial and spiritual lines. The assistance of the various Presbyteries of this Synod, toward the work of the Freedmen's boards, is as follows:

PRESBYTERY OF NEW CASTLE.—Total number of churches, 57; number contributing to the Board, 44; number not contributing to the Board, 13; total amount contributed, \$427, an average of \$7 per church, an average of 6c. per member.

PRESBYTERY OF BALTIMORE.—Total number of churches, 66; number of churches contributing, 52; number of churches not contributing, 14; total amount contributed, \$678, average per church, \$10.00, average per member, 6c.

PRESBYTERY OF WASHINGTON CITY.—Total number of Churches, 32; number of churches contributing, 26; number of churches not contributing, 6; total amount contributed, \$757, average per church, \$23, average per member, 9c.

Total amount contributed by the Synod of Baltimore to this Board \$862. We submit that if this amount does not meet our expectations, it is not due so much to the failure of some churches to make some contribution as to the apparent general indifference of all the churches manifested in meagre contributions along the line. We notice with regret that the generosity of our churches reaches a minimum when it responds to the appeal of the Freedmen's cause. When reciting the serious problems and grave dangers confronting our nation, it matters not whether from pulpit or platform, we always hear the negro problem mentioned, as second to none. This problem has social, political, educational and religious aspects. Very frequently it precipitates crises and occasions tragedies, that bring our nation into reproach before the eyes of the whole civilized world. Every passing day only seems to add to the complexity of the problem and its difficulty of solution. It aches as no other sore in our body politic for the application of the two great Sovereign remedies, which we believe are the cure—all for our national ills. Secular education and the Gospel of Jesus Christ. We believe there is urgent need for the immediate and heroic application of these remedies, whether we look at the problem from the stand-point of patriot or christian. From a speculative point of view, it appeals to us as one of the great problems of the hour, but coming down to the actual facts of the case, we deal with it as though it were the most insignificant question demanding our attention. The churches seem to give more liberally to almost every other cause. Our colored man's burden only amounts to 8c. per member. Truly our yoke is easy and our burden is light. The Committee submits recommendations:

(1.) That special effort be made to get all our churches to contribute to this cause.

(2.) That contributing churches make their contributions measure up to our appreciation of the vital relations of the negro race to the future of the Republic.

DONALD C. McLEOD, Chairman.

## AID FOR COLLEGES.

The Standing Committee on the Board of Aid for Colleges made a report, which was accepted. Rev. Howard Agnew Johnson, D. D., addressed the Synod and presented the claims of the Board, after which the report and the resolution were adopted.

Your Committee begs leave to report that some thirty-nine Colleges are upon the roll of the Board as conducted under Presbyterian auspices, besides a number of academies. Twenty-two of these institutions have received aid. There are in attendance upon them over 3,000 students, one-half of whom are members of churches, over 2,400 are engaged in systematic Bible study, and one hundred and thirty-three are expecting to enter the gospel ministry. The amount of funds handled by the Board the past year was about one-quarter of a million dollars, over \$143,000 of which was used in the purchase and improvement of property. There seems to be a growing confidence in the ability of the Board to administer wisely funds committed to its care. From humble beginnings and by dint of great effort much has been done in the few years of the Board's life of this feature of our churches work continues to find favor with our people it may be possible finally to have our denominational work compare favorably with that accomplished by the Baptist, Methodist and Congregational denominations. Whilst these denominations have been aggressively planting institutions everywhere, our own denomination, once so prominent educationally, has evidently allowed its money to be expended and its children to be cared for by institutions not distinctively religious. Doubtless the secular institutions are all needed and do a great work, so also those institutions under the care of our brethren, but the value of the colleges and academies conducted by our own people in various sections of the country is so great to our churches and the communities in which they are located that we cannot afford to do without them. Experience attests that wherever our institutions exists the whole tone of educational work is improved, and the churches are furnished with the best material of membership.

Whilst we cannot do all that might be desired, yet it behoves ministers and churches to make great and increasing efforts that our faith, polity and worship shall be taught more generally to our young people, and that whilst affording the very best intellectual training, the cultivation of manners and morals shall in the higher schools of learning find its legitimate place.

*Resolved*, That the thoughtful attention of our churches be renewedly directed to the importance of the increasing support of Christian education, especially in the region west of the Mississippi under the direction of our Board of Aid for Colleges.

C. B. RAMSDELL, Chairman.

#### AMERICAN TRACT SOCIETY.

Rev. Judson Swift, Field Secretary of the American Tract Society, was invited to address the Synod in regard to the work of the Society.

The following resolution was adopted :

*Whereas*. The Synod of Baltimore has listened with interest of the report of the work of the American Tract Society, especially as carried forward among the Mormons, Immigrants and in our Island possessions, and its gratuitous distribution of Christian literature in many languages both at home and abroad; therefore,

*Resolved*, "That we heartily commend the work of the American Tract Society to the sympathy and liberality of our people, and recommend that our pastors and sessions, as far as possible, arrange for an offering for the support of its work."

At 12 o'clock Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

Rev. W. H. Logan, made a brief report in regard to the Committee on Vacancy and Supplies.

#### NEW WINDSOR COLLEGE.

The Committee on new Windsor College made a report, which was accepted, and Rev. James Fraser, Ph. D., President, was accorded the privilege of addressing the Synod in regard to the interests of the college, and the following resolutions were adopted :

That a new committee be appointed for the purpose of giving the different members of the synod an opportunity to visit the College.

That the Synod make an effort to create a sentiment in behalf of the College.

That each member of the Synod make an effort to send one student, at least annually to New Windsor College.

The following Committee was appointed : Presbytery of Baltimore, Rev. John Timothy Stone; Presbytery of New Castle, Rev. S. W. Reigart, D. D.; Presbytery of Washington City, Rev. Donald C. McLeod, D. D.

## SACRAMENT OF THE LORD'S SUPPER.

The Committee of Arrangements made a report that in the celebration of the Lord's Supper this evening recommending the following: That the Moderator preside. In the distribution of the bread; Rev. N. F. Stahl, Elders Admiral John C. Watson, U. S. N., E. G. Polk, J. W. Davidson and S. D. Luckett. In the distribution of the cup; Rev. Jos. T. Kelley, D. D., Elders Gen. Charles Bird, U. S. A., Wm. M. Canby, Hon. John A. Nicholson and Hon. Theodore F. Clark.

## HOME MISSIONS AND SYNODICAL SUSTENTATION.

The Standing Committee presented their report first on Home Missions, which was accepted, and the resolutions adopted.

1. That the Synod appreciates more than ever the work of the Board of Home Mission, and most earnestly commends it to all our churches and people. The ever growing field calls for united and earnest prayer and liberal gifts. The fields are white already to harvest.

2. That all pastors should preach on the subject of Home Missions and keep their people fully informed of the progress and importance of the work, enlist their interest, and if possible secure larger personal gifts for the cause.

3. That we earnestly recommend to the people the Literature published by the Board and freely sent when asked for, and specially we commend the "Assembly Herald," the official organ of the Board, which should be in every household of our church.

4. That the Committee on Home Missions and Sustentation be divided, and that a committee be appointed on Home Missions or another on Sustentation.

Mr. John Willis Baer, Assistant Secretary of the Board of Home Missions, addressed the Synod in regard to the work and the claims of the Board.

The Committee then presented the work of Sustentation, the report was accepted and adopted. (For report see appendix to these minutes.)

Wm. H. LOGAN, Chairman.

The Synod decided to leave the present Committee on Home Missions and Sustentation remain as it is, to be known as the Committee on Synodical Sustentation, and to appoint a new committee on Home Missions. The Moderator named the following: Revs. Donald Guthrie, Wallace Radcliffe, Jos. B. Turner; Elders John McKenzie, T. K. Porter, T. F. Sargent.

#### COMMITTEE ON EDUCATION.

The Standing Committee on Education presented a report which was accepted. Pending the adoption of the resolutions the Synod listened to an address delivered by Rev. James M. Crowell, D. D., a member of the Board,

The recommendations were adopted:

(1.) That the Synod reaffirms its conviction that the Board is an indispensable agency in furnishing suitably equipped young men for the ministry.

(2.) That we deplore the continued decline in the amount given to this Board for a number of years past, and urge pastors to greater earnestness and fidelity in bringing this cause before the churches.

S. M. PERRY, Chairman.

At 5:15 p. m. Synod took a recess until 8 p. m.

At 8 p. m., Synod reassembling the Synodical Sermon was preached from the text, Heb. 2: 15, "*And deliver them who through fear of death were all their life time subject to bondage*," by Rev. Donald Guthrie, D. D., of the Presbytery of Baltimore.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with benediction.

WEDNESDAY, October 15th, 1902.

Synod convened at 9 a. m., and spent one-half hour in Devotional Exercises. The minutes of yesterday's session were read and approved.

### TEMPERANCE.

The Standing Committee on Temperance made a report which was accepted, and the resolutions were adopted:

FIRST. That every pastor be urged to rebuke intemperance by such references in his discourses from the pulpit, as the elucidation of scripture which bears upon this subject may demand.

SECOND. That our church membership be urged to exhibit the reign of gospel principles in our lives, by abstinence from all intoxicating liquors as beverages, if for no other reason than that of befriending the weak.

THIRD. That our Sabbath School officers and teachers be urged to set before the children of the church, as occasion may offer in the enforcement of scripture lessons, the truth that drunkenness is a sin, and that any trifling with habits which are recognized as incitants to intemperance, are dangerous and must be renounced.

Respectfully submitted,

T. CHALMERS POTTER, Chairman.

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### MINUTES OF PRESBYTERIES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City reported recommending their approval as far as written.



## FINANCE.

The Committee on Finance presented a report recommending the approval of the accounts of the Treasurer, which they found sustained by the proper vouchers. The recommendation that the Presbyterial assessments be as follows was adopted :

Presbytery of Baltimore.....	\$75 00
“ “ New Castle.....	62 00
“ “ Washington City.....	62 00

H. C. ELLISON, Chairman.

The report of the Treasurer is as follows ;

N. H. Miller, Treasurer, in account with the Synod of Baltimore.

1901.

Dr.

Nov. 6.—Assessment Presbytery of Washington City, year ending October, 1902.....	\$ 62 00
“ 15.—Assessment Presbytery of Baltimore, year ending October, 1902.....	75 00
From Advertisements in Minutes, 1901 .....	20 00
1902.	
April 1.—Assessment, New Castle Presbytery, year ending October, 1901.....	62 00
	<hr/>
	\$219 00

1901.

Cr.

Oct. 1902.	14.—Balance due Stated Clerk on Salary.....	\$ 23 93
Jan.	10.—Express on Minutes from Baltimore.....	00 55
“	“ —Postage in Mailing Copies of Minutes to Pastors.....	7 84
“	15.—Stationery and Stamps for use of Stated Clerk... ..	3 60
“	“ —Janitor Cumberland Church.....	10 00
“	“ —Rev. J. M. Nourse, Permanent Clerk.....	10 00
“	“ —Printing Docket of Synod, 1901.....	6 25
“	“ “ Minutes of Synod, 1901.....	80 60
Oct.	1.—Salary of Stated Clerk to October, 1902.....	75 00
“	“ —200 one cent envelopes.....	2 24
		<hr/>
		\$220 01
Oct.	13.—Balance due the Treasurer... ..	1 01

N. H. MILLER, Treasurer.



## SYNODICAL SERMON.

Rev. David E. Shaw, of Presbytery of New Castle, was appointed to preach the Synodical Sermon at the next Stated Meeting, with Rev. John McElmoyle, of New Castle Presbytery, alternate.

## SUBJECT:

“The Holy Ghost ; His Mission and Ministry.”

## NARRATIVE.

The Committee on the State of Religion in the bounds of the Synod presented the following, which was approved, and is as follows:

The undoubtedly two great features of the last General Assembly outside the celebration of the Home Mission Centennial was the adoption of the report of the Revision Committee and the emphasis laid on the work of the Evangeleptic Committee. The first was the ending, as we hope, of a prolonged doctrinal discussion. The other was the beginning, as we trust, of a much greater and more prolonged spiritual revival of the church. The work of the Revision Committee prepared the way for the future efforts of the Committee on Evangeleptic work. With revision out of the way, this year the emphasis and attention of the Presbyterian Church is to turn more than ever toward its greatest work—the evangelization of the unsaved. As that committee said, “The necessity of an earnest, aggressive evangeleptic movement inside the Presbyterian Church is largely reorganized.” This narrative of the state of religion, therefore, shall partake almost entirely of a relation of how well the churches within the bounds of the Synod have fallen in line with this great movement and how well they are prepared to do so another year—

One of the most frequently blessed means of reaching the unsaved is the preaching of the word and the services of God’s house. Here God has opened the way and given the church a splendid opportunity to do His work, for almost all the churches have sustained regular Sabbath services with encouraging attendance. Most of the churches have likewise supported a mid-week service, so often the birthplace of the revival, but they do not report such encourag-

ing proportions of their membership present at these services as on the Sabbath. If the churches are to fall in line with this great Evangelistic movement then the prayer meeting must be encouraged, nurtured and sustained as an all important factor in promoting special religious interest in the congregation. On the other hand, there is much encouragement in the financial support given to the Gospel; and not content with what the churches have done for themselves, they very generally report an increase in their benevolent contributions. If the general prosperity of the country has reacted, as some think, on the spiritual state of the church, it has apparently with us acted favorably on its financial condition.

When we come to look at the teaching function of the church, there is encouragement and discouragement. The Sabbath schools are doing splendid work generally speaking, and are preparing the children for the early acceptance of the Christ. Whether due to the work of the Sabbath school or not these children of the church, in one Presbytery at least are being brought in touch with the Gospel by a very general attendance on the preaching services. Can we not place great hope for the future of the church in this encouraging report of how the children are being reached. But to be true to facts we must acknowledge that it is not all encouragement along this line. The "church in our houses" is not doing its full duty. While perhaps parents are faithful in presenting their children for Christian baptism, they are equally faithful, or better call it faithless, in shifting the responsibility of their training on the church and Sabbath school. While the prayer meeting is often poorly attended, the spirit of prayer is more apparent there than around the family altar. There can be little doubt that our Synod deserves its full share of blame for the very general lack of family religion and home training. Are the parents themselves indifferent to the salvation of their children? Are they?

In the organized work of the church we must give the chief credit to the women. They are sustaining at present the most flourishing organization, and are we believe most in line with the spirit of evangelism, especially of world-wide evangelization. For in almost every church they have a Missionary Society. The men on the other hand are organized in only a few churches, and when so organized it is usually for other than evangelistic purposes. In almost all of the churches Christian Endeavor Societies exist, but the narratives sent to your Committee are generally silent as to their work, except one Presbytery (Washington City), reports that while they maintain their organization and are in successful operation, yet seem to betray a lack of enthusiasm manifested in former years." It is at least to be doubted and if true to be re-

gretted if many of our Young People's Societies are aiming to do much work in seeking to save the lost. We fear very much that they are generally satisfied in having an end in themselves, viz., the maintenance of their organizations and prayer meetings. With that they are too often content.

And what have been the spiritual results? While only a few churches report any unusual religious interest, there has been a healthy growth in the church. Just 1300 were received into the church on Profession of Faith. This was 136 more than received in a similar way the previous year, every Presbytery making some gain. And now that the churches attention has been directed to the work of evangelization, may this coming year show a still greater increase in the interest shown, efforts put forth and number of souls saved. We believe the membership of our Presbyteries are fully awake to the importance of this work and desirous of promoting it in every way possible. Already church sessions are planning to fall in line with the splendid work of the General Assembly's Evangeleistic Committee. Already the churches are uniting their prayers for the conversion of the lost and the revival of the church. And God in heaven will hear and the ever-present Spirit will manifest Himself in the midst of the churches and there shall be showers of blessing. May they come quickly and may they come in abundance. Amen.

WM. L. EVERITT.

The Rev. Geo. Bailey, Ph. D., President of Westminister College, Salt Lake City, Utah, was accorded the privilege of addressing the Synod on the Mormon question. The following resolution was adopted:

*Whereas*, The menace of Mormonism is rapidly assuming proportions of national moment, and whereas, the most important element in the practical solution of this polygamous problem lies in the more earnest and sustained application of the Gospel of Christ in missionary and educational lines. Therefore, be it

*Resolved*, That the Synod cordially commends to the liberality and confidence of our churches and people the Rev. Geo. Bailey, Ph. D., President of the Westminister College, Salt Lake City (founded by Dr. Shelden Jackson), in his effort to secure funds for the erection of a new college building in Salt Lake City, Utah,

At 12 o'clock Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

### MINISTERIAL RELIEF.

The Standing Committee on Ministerial Relief presented their report, which was accepted and the resolutions adopted,

The Committee on Ministerial Relief respectfully submits the following report :

It appears from the report made by the Board of Relief to the last General Assembly that the work of this Board is constantly growing and the demands made upon it are larger each year. Eighty new names were added to the roll of annuitants during the year, but fifty-seven from those on the roll died, leaving an actual increase of twenty-three. This was not a large increase, but enough to show that our Church must bear in mind that in view of the ever increasing number of beneficiaries, the gifts made to the Board of Relief must not be lessened, but rather increased from year to year. It is very gratifying to know that the Board was able in the past year to pay the full appropriation to every person on its roll. There is one thing much to be regretted, and that is that our Church does not give its aged servants and its invalid servants a larger annuity. This would seem to be the imperative duty of our church to aim for larger appropriations, for a more liberal provision for those on the roll of the Board who cannot be comfortable with the aid it gives them. The total amount received during the year by the Board from legacies and gifts to the Permanent Fund, Church and individual contributions, uninvested legacies and interest on invested funds, was \$231,447.64; the amount paid to beneficiaries, \$166,086.60.

Your Committee is glad to be able to report that the amount given by the churches in the Synod of Baltimore in the past year exceeded the amount drawn out by the Presbyteries in the Synod. In 1902 they gave \$3232 and withdrew only \$3224. During the past few years the withdrawals have grown less and the contributions have grown larger. It ought to be observed that the contributions have not increased in the last few years in the same proportion as the withdrawals have decreased. And yet your Committee find pleasure in reporting that the amount given in the past year is greater than the amount received within the bounds of the Synod. It may not be out of place to note the fact that there has been a greater increase in the gifts from the churches of the New Castle and Washington Presbyteries than from the Baltimore Presbytery, and to call the attention of the members of the Baltimore Presbytery to this fact by way of a reminder.

It is well to call attention also to the fact that during the past year there were twenty-four churches in the Baltimore Presbytery, seventeen in the New Castle and four in the Washington City, which made no contribution to this Board. Even a small amount from each of these churches would considerably increase the total from the Synod.

Presbyterians should feel that their aged and worn-out ministers and the widows and orphans of ministers must be cared for. A simple statement of the claims of these worthy ones ought to be and generally will be sufficient to interest the members of our churches in the work of the Board of Relief.

The Board is arranging to open the Merriam Home at Newton, New Jersey, in the near future. This will be a most comfortable home for any of the beneficiaries of the Board who might care to take up their residence there.

Your Committee makes the following recommendations, viz.:

(1.) That it is the duty of every pastor in the Synod to present the claims of the Board of Ministerial Relief to his Congregation.

(2.) That the work of this Board is of such importance that the members of all of our Churches should be made familiar with it

(3.) That it would be well for the members of the Presbytery to call the attention of those who are now or who may hereafter become beneficiaries of the Board to the Merriam Home as a very desirable place of residence.

(4.) That we respectfully request the Board of Ministerial Relief to seriously consider the practicability of modifying the form of application required to be filled up by the annuitants who apply for renewals of grants.

ROBT. H. SMITH, Chairman

#### WOMAN'S HOME MISSIONS SOCIETY.

The report of the Woman's Home Missionary Society was presented, a summary of same was ordered to be printed in the Minutes, their fidelity commended and the election of the officers approved.

## SECRETARY'S REPORT.

The following officers were elected for the ensuing year :

PRESIDENT.—Mrs. J. T. Kelly.

VICE-PRESIDENTS.—Mrs. W. K. Crosby, Mrs. T. S. Hamlin,  
Mrs. T. Holmes Walker.

SECRETARY AND TREASURER.—Miss N. G. Bradley.

SECRETARY FOR YOUNG PEOPLE.—Miss Bertha Harlan.

SECRETARY FOR FREEDMEN.—Mrs. George H. Beatson.

SECRETARY OF LITERATURE.—Miss Kate Flemming.

BALTIMORE PRESBYTERY.—President Mrs. T. Holmes Walker, 120 Jackson Place, Baltimore; Secretary, Mrs. A. B. Cross, 701 N. Calvert st., Baltimore. Number of Societies, 37; Bands, 25. Amount from Societies, \$2,344.40; Bands, \$637.35; Young People's Societies, \$197.07; Junior Christian Endeavors, \$53.95; Sabbath Schools, \$195.91. Total, \$3,428.68. Value of Boxes, \$2,780.

NEW CASTLE PRESBYTERY.—President, Mrs. W. K. Crosby, 903 Tatnall street, Wilmington, Del., Secretary, Miss Margaret Wilson, Greenville, Del.; Number of Societies, 38; Bands, 22. Amount from the Societies, \$1,511.61; Bands, \$188.25; Young People's Christian Endeavor, \$192.33; Junior Christian Endeavor, \$27.25; Sabbath Schools, \$210.36. Total, \$2,129.80. Value of Boxes, \$1,304.45.

WASHINGTON CITY PRESBYTERY.—President, Mrs. T. S. Hamlin, 1306 Connecticut avenue, Washington, D. C.; Secretary, Mrs. J. B. Wight, 1767 Q street, N. W., Washington, D. C. Number of Societies, 30; Bands, 18. Amount from Societies, \$4,014.18; Bands, \$730.72; Young People's Christian Endeavor, \$421.98; Junior Christian Endeavor, \$61.82; Sabbath Schools, \$683.41. Total, \$5,912.11. Value of Boxes, \$1,865.87.

It is very gratifying to be able to report progress during the past year. Progress in organization, in church loyalty and in intelligent and consecrated giving.

Each Presbyterial Society reports some new Societies or Bands. The funds of Societies have gone more directly to the Presbyterial Treasurer for Presbyterian Missions, and contributions have reached their highest mark in our history; \$11,464.00 for Home Missions under the Woman's Board.



The Young People's Secretary reports a greater interest in missions, regular monthly missionary meetings in an increasing number of the Christian Endeavor Societies, and while contributions have not increased, there is better organization and the outlook for the coming year is very hopeful.

The Freedmen's cause has received more attention and larger contributions than heretofore and we are earnestly requested to press it upon our young people and upon all societies that are not as yet in the list of contributors.

The Presbyterial Societies all report full payment of pledges and faithful support of all general work. Among these pledges are the salaries of five missionary teachers, a teacher among the Freedmen and between forty and fifty scholarships. The West Street Church in Georgetown, D. C., has given another three hundred and fifty dollars to complete the Memorial Chapel on Douglas Island, Alaska, and the Presbyterial Society of Washington has sent an organ to the same.

As a Synodical Society we pledge the salary of the Evangelist to the Indians, and eleven hundred dollars each to the Laura Sunderland School at Concord, N. C., and the Boys' School at Tucson, Arizona. From these three fields most encouraging reports have come of the successful teaching and training of the young in the Christian life. What a power this training is we realize more and more as we hear of the lives of our scholars after they have left our schools.,

There are still many churches in our Synod that have no Woman's Auxillary. Many of them are small and feeble, and think that they cannot give much, but none are so small that they cannot assemble the "two or three," and even the weakest can organize to pray for the work. It expands so rapidly, we must expand also to keep pace with it, and so we do most earnestly urge an organization in every church so that we may adequately do our part and bear our share of the burden, and in this we ask the hearty co-operation of our pastors.

Respectfully submitted,,

NETTIE G. BRADLEY, Secretary

## FOREIGN MISSIONS.

The Standing Committee of Foreign Missions made a report, which was received and its resolutions were adopted. Before their adoption the Synod listened to an address delivered by Rev. Arthur J. Brown, D. D., Corresponding Secretary of the Board of Foreign Missions.

A report is supposed to be a history and generally begins, "The past year has been, etc.," but the object of a report is not simply a matter of record, but should be an inspiring force. If facts guarantee encouragement this is acknowledged; but if not, the record must have a prophetic undertone born of hope and faith. We have much to make us zealous in the review of the past year. The steady normal growth and expansion of the work has been most healthful and vigorous. Seven hundred and forty-nine missionaries, a gain of 34, represent us. About 45,000 communicants (almost 3,000 having been added last year), and about 300,000 patients treated in our medical work.

The receipts have exceeded those of any other year, amounting to \$1,085,000, a gain of 125,000 over the previous year. This increase has enabled the Board to guarantee much re-building in China and to meet varied progressive work. The spirit of Union is emphasized in the report. The new independent Synod of Mexico, established July 9, 1901, in Mexico City, was a signal note.

The Presbyterian Alliance, at Allahabad (Dr. A. H. Ewing, this is one of our own men), is another note. The church is to be known as the Church of Christ in India (Presbyterian). In China, in October, various Presbyterian representatives met at Shanghai and took the initiative towards one Presbyterian church in China.

Spiritual revival seems invariably to follow wise co-operation in service. This is shown in India and Japan especially. The work in the Philippines is growing steadily. Mr. Davidson's death was a great loss, but we have a most earnest and consecrated force working there. (Read "Old Glory and the Gospel in the Philippines.")

In Siam two new stations have been opened. Dr. Dunlap (another of our own synodical representatives) is there. Eleven missionaries were called to higher service



during the year. Could we see the work as they see it now, would we not talk and think greater things for the future? An important suggestion from Mr. Speer is found in the following, from the report, as to doubling our gifts.

To know what might be done with such a doubled income, let us look back at what was done with an income of \$500,000 in 1872, and compare it with the present work supported at an annual expenditure of about \$1,000,000. In 1872 there were 262 missionaries, now 749; then 439 native workers, now 1,882; then 10,681 scholars in schools, now 26,108; then 4,203 church members, now 44,443. The doubled income of these years has represented an increase in the work as a whole of about 500 per cent. At the same ratio another duplication of income would support a work embracing 2,100 missionaries, 7,500 native workers, 63,000 scholars and 400,000 native Christians.

*Resolutions.* 1. That we as pastors personally *read* and *study* specifically our own Foreign Missionary Fields, realizing that from the abundance of the heart (and head) the mouth will speak.

2. That the growing favor of Presbyterian Union in our Foreign Fields may be an inspiration in thought and prayer towards the spirit of such union throughout the various branches of our great church in the home land.

3. That we present in preaching Foreign Missions more from the standpoint of illustration and description, instead of in theory and defence. That we place our preaching of missions on *Love grounds* instead of *duty*, and that we stop telling our people that they are poor, and tell them "all things are theirs, and they are Christ's and Christ is God's."

JOHN TIMOTHY STONE.

## THE WOMAN'S SYNODICAL FOREIGN MISSIONARY SOCIETY.

## Officers and Committees.

President, Mrs. R. M. Wylie, 818 Park avenue, Baltimore, Md.  
 First Vice-President, Mrs. J. N. Culbertson, Washington, D. C.  
 Second " " J. P. Campbell, Baltimore, Md.  
 Third " " Miss Eva Taylor, Wilmington, Del.  
 Fourth " " Mrs. D. A. McKnight, Washington, D. C.  
 Fifth " " A. N. Keigwin, Wilmington, Del.  
 Sixth " " Emma Quigley, Wilmington, Del.  
 Secretary and Treasurer, Miss Josephine M. Chester, 1016  
 Eleventh street, N. W., Washington, D. C.

## EXECUTIVE COMMITTEE.

Mrs. Isabella McFarland, Washington, D. C.  
 " Amos Webster, " "  
 " J. A. Travis, " "  
 " Wallace Radcliffe, " "  
 " J. Mason Knox, Baltimore "  
 " Annie Gardner, " "  
 " Reuben Foster, " "  
 " J. C. Ludington, " "  
 Miss Mary B. McIntire, Elkton, Md.  
 Mrs. Lafayette Marks, Wilmington, Del.  
 " L. D. Collier, Salisbury, Md.  
 " R. C. Holmes, Dover, Del.

## BALTIMORE PRESBYTERIAL,

President, Mrs. J. P. Campbell, 1728 Broadway.  
 Secretary, " J. W. McIlvaine, 512 Park avenue.  
 Treasurer, " R. H. Smith, 1230 N. Calvert street.  
 Auxiliary Societies, 42: Bands, 26: S. C. E., 25: Jr. S. C. E., 12.

## NEW CASTLE PRESBYTERIAL.

President, Miss Eva Taylor, 903 Tatnall street, Wilmington, Del.  
 Corresponding Secretary, Miss M. A. Barr, 817 West street,  
 Wilmington, Del.  
 Treasurer, Mrs. W. H. Logan, 706 Van Buren street, Wilmington,  
 Del.  
 Auxiliary Societies, 35: Bands, 21: C. E., 32: Junior C. E., 5.

## WASHINGTON CITY PRESBYTERIAL.

President, Mrs. J. N. Culbertson, 707 9th street, N. E., Wash-  
 ington, D. C.  
 Secretary, Miss V. S. Gemmill, 1817 Riggs street, Washington,  
 Treasurer, Mrs. Amos G. Draper, Kendall Green, Washington,  
 D. C.  
 Auxiliary Societies, 33: Y. P. S. Societies, 38: Guilds and Bands,  
 25: S. C. E., 5: Junior, 16.

As we are to be favored with the presence of Mrs. C. P. Turner, the President of the Woman's Foreign Missionary Society of the Presbyterian Church, who will tell us of a few of our needs, your secretary will present a brief report of the results of the work of the past year.

Our total gain was \$842.65, given as follows:

New Castle Presbytery.	.\$ 1,497.82	a gain of	\$ 22.11
Baltimore	“ .... 4,636.68	“ “ “	307.63
Washington	“ .... 4,812.87	“ “ “	512.91
Total.....	\$10,947.37		\$842.65

Of new auxiliaries Baltimore reports 4 women's societies; New Castle one and one band; Washington City two women's societies, two Christian Endeavor societies, and four Little Light Bearers, the latter composed of children from birth to ten years of age. In the latter Presbytery a union of Light Bearer societies has been formed, which holds an annual meeting in the spring during the Easter festivities, to consult upon matters of interest to these growing societies. At present there are ten of these Societies in the Presbytery. The greatest achievement, and an unexpected one, is the new interest shown in mission work by the mothers of these little ones and the organization of a society for them.

Our magazine, “Woman's Work for Woman,” we know has greatly increased its circulation, and the hope is for the realization of the twenty-one thousand, the desired number. Have we had our part in this work? Twenty-nine is the figure, I find, and can we afford to stop at that? If after careful reading we realize our benefit, we will help still more. The society is using every effort to make it of service to us. In its use we can become more familiar with our missionaries and their heroic unselfish lives. The society is ready to reply to all our quandaries that our work may be more perfect on all sides. Every organization in the country has its publication—its mouth-piece—and these are always quoted for information as to the particular work in hand. So in Woman's Work we can always find the objects to which we should NOT contribute, save through our societies, to to be dispensed by our faithful missionaries on the field.

A most satisfactory object this year, for any extra money, is the support of famine orphans at \$25.00 per annum each. The missionaries are rescuing them and bringing them back to life, Christian life, and they must not be cast out into the heathen world.

A second object is the endowment of hospital beds, which can be made memorial, and also hospital supplies; but consult the Society before giving the latter.

The Washington Society is making good use of mite boxes, and has a mite box secretary.

Remember picture rolls. Miss Hawes endorsed them in a most feeling way at Baltimore last year, and told of the very effective use of one picture by a young convert. Better business methods seem to be the rule in all societies. Attention was called last year to the absence of the names of secretaries in the annual report of the Society. There is an improvement in this year, and in every instance now the delinquency is on the part of the Christian Endeavor or the Junior Christian Endeavor Society. What can we do to bring these young people up to a good business standard?

One of the best ways to attain this is in the making of quarterly payments, which relieves the busy treasurer of the Society and cheers the far-away missionaries. There is great satisfaction in hearing such reports, and when the habit is once acquired it will not be given up.

The recent circular letter to the Presbyterial Presidents from the Executive Committee of the Philadelphia Society claims attention, for it is full of cheer, telling of numerous candidates for the mission field, of which there has been a lack these last few years. This letter reminds us that there will be no annual meeting of this society in 1903, but suggests that special care be taken to make all Presbyterial meetings interesting, attractive, educational and spiritual, so that no loss may be felt throughout our constituency by the absence of the larger meeting. Could we not make some plan for the use of the money generally expended in preparation for this annual meeting?

While increasing the circulation of "Woman's Work for Woman," let us not permit a lowering of interest in

"Over Sea and Land," but instruct the children in the knowledge of missions through the pages of this delightful little paper.

The letter closes with the question: "What is our aim for 1902-3? Our aim is to use the power which God has given to every one of us to further the cause of foreign missions.

MISS JOSEPHINE M. CHESTER, Secretary.

1016 11th Street, N. W., Washington, D. C.

The elections of officers of the Woman's Foreign Society was approved by the Synod.

#### PUBLICATION AND SABBATH SCHOOL WORK.

The Standing Committee on Publication and Sabbath School Work made a report, which was accepted and resolutions adopted.

In presenting our report for the Sabbath School work for this past year we would recall to your mind the test of loyalty which Christ laid upon the repentant Peter by the Sea of Galilee. Twice was the commission given, "Feed my sheep," but the ultimate and crowning plea was, "Feed my lambs." This obligation falls on every Christian worker, and finds its ideal in Sunday School work.

As we turn to the record of our church's work during the past year, we may well feel encouraged. Note the increases:

143 new Sabbath Schools, a total now of.....	8,028
3,314 new Officers and Teachers                   "	115,377
9,819 new Scholars                                   "	952,1

13,133 total increase, making total membership 067,572, and with 59,623 in the Home Department a total of 1,127,195.

Proud, indeed, may our Presbyterian Church be at its enrollment of such a great number of Christ's "lambs." But gladder is it that this past year saw 39,398 scholars received into full membership of the church, taking their places as fellow-disciples and later fellow-apostles.

Much of this increase in number and success in work is due to the enthusiastic leadership of our Board of Publication and Sunday School Work. This past year they have guided their 97 missionaries through the mountains of the poor whites, the negroes of the South, the immigrants of the Rockies and Western prairies and along the coast of the Pacific, and even in Havana. Toward this work, which ought to appeal to every loyal American as well as to every consecrated Christian, our Synod gave last year \$3,280.64, an increase of \$267.67 over the contribution of the year previous. Of this amount our schools gave \$2,200—\$158 less than the previous year. However, when we count in the magnificent offerings the schools gave to the other Boards of the church—\$6,093—led by Washington Presbytery with \$2,826, we find that our schools gave \$944 more to the Boards the past year than the year before.

But we must not be satisfied with even these figures. If officers and teachers gave more time and effort to instructing the scholars as to their missionaries' hard toil and many sacrifices, they would not only give more but be blessed in their giving. Let them know that their money started 1,111 schools this past year with 35,944 scholars. And as a fruitage of just such schools, this past year witnessed the erection of 63 churches, chapels and manses at an aggregate cost of \$109,475.

To our Board also we owe the suggestion and inspiration in carrying on the Normal and Home Departments.

The need of well-trained teachers has always been felt, but never so much as to-day. The higher education of all classes and a more intense thinking on all vital subjects call for better fitted teachers as well as preachers. What school in our Synod does not call for a Normal Department? And yet there are only 25 among our 161 schools.

Pastor and elder, is your school one of these handicapped 136!

The Home Department is still struggling for recognition. Does it need any advocate? Ask the mother who



has not taken time to study her Bible systematically since having that loved class in Sunday school. Thirty-five of our Synod's schools have responded to this demand, and report a membership of 2,084. But this work needs well-chosen and enthusiastic leaders who cannot spell Fail. We need more vitality here. Baltimore Presbytery has gained only 10 this past year, New Castle has lost 36, while Washington, evidently hardened to the icy blocks in the river of indifference, is steadily pushing her bow ahead, and reports a gain of 273. Pastor, you need the Home Department to keep alive your stay-at-homes. It is worth starting. Try it.

And now as to the "total membership of our schools." Numbers do count. While their witness is not infallible, it reveals to a certain extent the attractiveness of the school and missionary spirit of the workers. Our reports are again encouraging in this respect. Our total membership at the close of the last church year was 30,500—Baltimore 12,560 Washington 9,878, and New Castle 8,152. But when we look at the numbers added this past year the order is; Washington 1,224, New Castle 207, and Baltimore 154.

Which Presbytery will report the largest increase to the roll next April? And remember this does not only mean statistics—IN MEANS SOULS! There are children in the highways and hedges. They are "Christ's Lambs." It is your duty to compel them to come in. Let scholars as well as teacher be the missionary, and let the Lord's school be full.

From all the Presbyteries comes the announcement of the benefit of conventions, and in Baltimore and Washington are Sunday School Associations, holding Rallies and pushing the work along all lines. The results have not only been better work because of candid discussion, but increased vitality and renewed perseverance because of the strength in Christian fellowship.

And now for the last and best item of our report. The Synod's schools sent 757 scholars on into church fellowship—150 more than the previous year. Baltimore churches received 322, Washington 241, and New Castle

194. To the acknowledgement of Christ as His Savior all our teaching should lead the scholar. Without doubt the appointment of "Decision day," last winter, was responsible for bringing many to an open confession. Our General Assembly's Committee on Evangelistic Work has appointed Nov. 9th as "Decision Day" in the churches, Young People's Societies and Sunday Schools, May that not be the glad day of eternal destiny for a large number more of the 30,500 scholars in our Synod's care.

In view of the facts referred to in this report we recommend:

First. That the excellent missionary work of our Board of Sunday School Work receive our heartiest commendation and support, especially by making our scholars familiar with its operations and encouraging their giving liberally toward it.

Second. That more Normal Classes and Home Departments be established in our Schools.

Third. That Sunday School Committees and Associations hold more District Conventions, sending delegations to the more remote districts.

Fourth. That an effort be made by teachers and scholars not only to increase the average attendance, but to do missionary work in bringing in new scholars not attending any other school.

Fifth. That pastors and Sunday School officers continue the Evangelistic Work of last year in the Sunday Schools, prayerfully watching and working for the conversion of scholars and observing November 9th as "Decision Day," if it be found possible.

Sixth. That every effort be made to remove the impression, wherever it exists, that the Sunday School is the Children's Church, and it is not necessary for them to attend church, and that parents be urged to bring their children with them to the house of God.

CARL W. SCOVEL, Chairman.



## ARMY AND NAVY.

The report of the Committee on the Religious Work in the Army and Navy was presented and the resolutions were adopted.

At your last meeting your Committee was instructed to open correspondence with the chaplains of our denomination, with a view of assisting them in their work,

Letters were written them and all replied. One chaplain writes: "Your letter was received with great pleasure. There is nothing you can do for us greater and better than to have an interest in our work." Another writes: "It is very gratifying to me to learn that the Synod of Baltimore had interested itself in the persons and work of the Army Chaplains."

These are substantially the responses made by all the chaplains. They are only too anxious to receive the sympathy and co-operation of the churches, which have never heretofore been extended to them. The assistance desired varies according to the field they are in. One can use monthly papers, another periodicals, another hymn books, another magic lanterns; another wishes means to get people to come to the posts to entertain the soldiers with music, etc.

The chaplain who earnestly desires to do the work of his Master is encompassed with many difficulties. He must have the toleration of the officers, if nothing more. Many chaplains, not of our denomination, seek to obtain the favor of the officers by wining and dining them, as your committee is informed. The chaplain commands nothing in the army, and this fact has a tendency to discount him in the opinion of the officers. The officer commands and enforces obedience. The chaplain's victories are won by love. What could the Pastors in this Synod do without the sympathy and co-operation of their church membership? Sympathy and co-operation of our churches will give our chaplains a great uplift and standing among the officers and soldiers in the army.

The canteen war is still on, but we cannot see how the church can favor the canteen. The officers in the army almost unanimously advocate it, and the Chaplain

who oppses it has little favor or toleration from them. Chaplains who do favor the canteen are highly commended by the officers. During the past year of the canteen in the army, about \$1,500.000 was paid into it by the soldiers. The army was then small. This sum was used by those in charge of the canteen for the replenishing of the stores, for books, papers, improvement of grounds, etc. One trouble experienced among the soldiers was that those who spent their money freely in the canteen made it very uncomfortable for many who did not, and resulted in forcing them to drink beer or keep away from the canteen.

The officers say the canteen kept the soldiers away from places of vice; that old soldiers must have drink. In going among the soldiers you are impressed with their fair, youthful appearance. The recruits for the past three years, now the large majority of the army, are young men from good homes. They can be better entertained, in the opinion of your committee, than in the canteen.

The old soldiers will in a few years, comparatively, have accomplished their warfare; and the recruits may be kept, by proper care, temperate.

Congress made an appropriation at its last sesion of \$500,000 to build and improve places of entertainment, etc., at the various army posts.

The entertainment of these soldiers is the vital question now. Your Committee is of the opinion that there is no better way than upholding the hands of our chaplains. Send them at once the books, magazines, magic lanterns, etc., that they can use. When the officers know that they are being assisted by the people at home it will increase their respect for them and raise the standard of their efficiency. If our denomination will thus support our chaplains the other denominations will soon follow.

There is a Quartermaster, U. S. A., in Washington and one in Baltimore. Boxes addressed to a Chaplain and left with either of these officers will be forwarded without further expense to the senders. We recommend that the Chaplains of our denomination, now eight

(8) in number, be divided among the Presbyteries of this Synod as follows: Two (2) to the New Castle Presbytery, three (3) Baltimore, and three (3) to Washington. That a committee in each Presbytery be appointed to collect and forward books, papers, etc., as their Chaplains wish, and to raise the necessary funds to purchase such articles as may be useful to them in their work.

The said Committees to report annually to this Synod the results of its labors.

The Government has done much and is willing to do more for its soldiers, and will do as occasion requires. The War Department is fully awake to the physical and moral needs of the army, and will in every way possible co-operate in our efforts to help the soldiers.

The religious work, however, remains for the Chaplains, and they need the help of the churches.

One nation, at least, provides houses for its soldiers in the colonies, who are married, and encourages them in this respect, greatly to their contentment and the best well being of the army. Our government provides houses for the men who have wives, but, as far as we can learn, no special paternal interest in this respect is exercised. It is deserving of our careful consideration.

*Resolved.* That the Synod of Baltimore direct the Committee to bring to the attention of the President and the Secretary of War and the Secretary of the Navy the necessity of setting apart a portion of the Sabbath day for religious observance under the direction of the Chaplains where it is consistent with the interest of the service

S. L. CRISSEY, Chairman.

S. L. Crissey, M. D. Chairman of the Committee on Religious Work in the Army and Navy, on account of physical infirmities, asked to be relieved from further service on said committee. After expressions of regret and appreciation of the work which he has done, the Synod with great reluctance acceded to his request.

#### RESOLUTION OF APPRECIATION.

The Synod of Baltimore has heard the Rev. W. H. Weaver, D. D., representing the Board of Missions for

Freedmen; the Rev. Howard Agnew Johnston, the Board of Aid for Colleges; the Rev. Judson Swift, the American Tract Society; the Rev. James M. Crowell, D. D., the Board of Education; Mr. John Willis Baer, Home Missions; Rev. Arthur J. Brown, D. D., Foreign Missions, and heartily appreciate their earnest efforts to stir up our pure minds by way of remembrance to greater interest in these agencies of the church for the salvation of the world.

#### STANDING COMMITTEES.

The Committee on Standing Committees and Rules made a report, which was adopted. (See page 2 of the printed minutes.)

#### LEAVE OF ABSENCE.

The Committee on Leave of Absence reported recommending that the following brethren be excused. Adopted.

From all the Sessions. Revs. Wallace Radcliffe, Wm. H. Edwards, J. B. Swann, M. Porter Snell, T. Davis Richards, Wesley M. Hyde, J. F. Jennison, T. A. McCurdy.

After Tuesday Evening. Revs. E. F. Eggleston, T. S. Hamlin; Donald C. McLeod, W. H. Stone, J. G. Hamner, W. J. Rowan, E. H. Robbins, James L. Vallandigham; Elders S. Stark, G. B. M. Fosnot, J. H. Ehlers.

After Wednesday Morning. Revs. Jas. Frazer, S. C. Wasson, Geo. N. Luccock, W. C. Alexander, C. B. Ramsdell, Jas. T. Kelly; Elders S. D. Lockett, John A. Nicholson.

After Wednesday Noon. Revs. W. A. Price, C. W. Scovel, Dewit M. Benham, C. W. Somervill; Elders J. C. Watson, W. C. Vogts.

## VOTE OF THANKS.

*Resolved.* That the thanks of Synod are cordially tendered to the Pastor and good people of Rodney Street Presbyterian Church and the citizens of Wilmington for their generous hospitality in entertaining Synod, to the Railroads for reduced rates, and to the Public Press for the full and accurate reports of our proceedings.

The Stated Clerk was authorized to have the Minutes printed in the usual form, including the Report of the Committee on Sustentation.

The final roll-call was dispensed with.

The Minutes were read and approved.

Synod adjourned.

Closed with prayer and benediction.

N. H. MILLER, Stated Clerk.

JAMES M. NOURSE, Permanent Clerk.

SAMUEL C. Wasson, Temporary Clerk.



# ROLL OF THE SYNOD.

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## CHURCHES, MINISTERS AND RULING ELDERS.

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The Asterisk (\*) indicates the Clerk of Session.

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### I. PRESBYTERY OF BALTIMORE.

#### ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver,\* William M. Abbott, Annapolis, Maryland.

#### A SHLAND CHURCH, Baltimore, Co., Maryland., organized 1874 Vacant.

Edwin D Newberry, Pastor Emeritus, 2427 E Preston street, Baltimore Md.

R. E.—John W Franlenfield,\* William H Buck, Jr., John G Glover, Cockeysville, Md.; William H Burnes, Warren Maryland.

### BALTIMORE.

#### ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J Wynne Jones. D, D., P., 1121 Highland avenue, Baltimore, Md.

R. E.—Cyrus Copper. Mount Carmel ; Enoch Bowen, 3104 O'Donnell street ; Joseph N. Wiley, 833 Canton street ; Enoch Webb, 301 Bank street ; George Kane, 1023 First street ; John W Ford, 243 Claremont street ; Victor E Kendall, 12 N Monroe street ; H. Llewellyn Jones, 1121 Highland avenue, Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson street, organized 1844.

David P. Neely, P., 1641 N Caroline street, Baltimore, Md.

R. E.—Robert Kinnear,\* 908 E Biddle street; Samuel Fay Harper, 937 N Broadway; Joseph R Cummings, 1119 N Bond street, Baltimore, Md.

BABCOCK MEMORIAL CHURCH, Madison and North avenues, organized 1893.

Carl W Scovel, S. S., 2300 Madison avenue, Baltimore, Maryland.

R. E.—Edward Stinson, 2129 Callow avenue; A B Crane\* 2020 Mount Royal Terrace, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland avenue and Washington street, organized 1890.

Vaclav Vanek, P., 834 N Washington street, Baltimore, Maryland.

R. E.—John Gregor, 938 Castle street; Matej Hlavacek, 942 Castle street; Joseph Coufal,\* 410 N Chester street; Charles Hurt, 416 N Washington street, Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul street, organized 1880.

Frank E Williams, P, 1808 St. Paul street, Baltimore, Md.

R. E.—Richard K Cross,\* 1520 Park avenue; John L Reed, 9 East Mount Royal avenue; T Melville Prentiss, 17 W 20th street; J Hume Smith, 2233 St. Paul street; Franklin J. Morton, 2220 N Charles street; Charles W Wisner, 2435 St. Paul street; Albert L Gardner, 216 E Lafayette avenue, Baltimore, Md.

BROADWAY CHURCH, Baltimore street, east of Broadway, organized 1846. Vacant

R. E.—Frank C Lofin,\* 2712 N Charles street; William S Faust, 224 S Broadway; Dr, William H Johnson, 1916 E Pratt street, Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette avenues, organized 1870.

John T. Stone, P., 1316 Park avenue, Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; E J D Cross, 114 E Eager street; John B Ramsay, 701 N Calvert street; O F Day, 701 Newington avenue; P B Millikin, 304 W Lanvale street; I R Page, M. D., 1206 Linden avenue; H M Simmons, M. D.,\* 1708 Linden avenue, Baltimore, Md.



**CANTON CHURCH**, Tome street, enrolled 1878.

Thos. W. Pulham, P., East avenue, Baltimore, Md.

R. E.—Charles T Bevan,\* 13 Clinton street; George Hughes, 3126 O'Donnell street; Evan Jones, 119 Elliott street; William T Freeland, 325 Tome street, Baltimore, Maryland.

**CENTRAL CHURCH**, Eutaw Place, near Dolphin street, organized 1853.

Joseph T. Smith, D D, Pastor, Emeritus. Baltimore, Md.

DeWitt M Benham, Ph. D., P., Hotel Altamont, Baltimore, Maryland.

R. E.—William H Cole. 1020 N Eutaw street; Theo. K Miller,\* 1112 N Charles street; George H. Beatson, 1611 Linden avenue; Joseph T. Smith, M. D., 1010 Madison avenue; L H Durling, 1814 Linden avenue; John T Hill, Roland Park; C W Bensou, M. D., 917 Madison avenue; B A Nelson, 2103 McCulloh street, Baltimore, Md.

**COVENANT CHURCH**, corner Hollins and Stricker streets, organized 1889;

Charles W Somerville, Ph. D., P., 35 S Stricker street, Baltimore, Md.

R. E.—Joseph Cowman, 900 N Stricker street; George L H Krise,\* 1128 N Carey street; George B Mallery, 1204 S Franklin street; Dr. Justus H. Ehlers, 601 N Carrollton avenue, Baltimore, Md.

**FAITH CHURCH**, Broadway and E Biddle street, organized 1836, John P Campbell, D. D., P., 1728 N Broadway, Baltimore, Maryland.

R. E.—M B Billingslea, M. D., 1206 E Preston street; Dixon Guy, 1238 N Broadway; Theophilus Hill, 1303 E. Biddle street; Edw. I Hyde,\* 1100 E North avenue, Baltimore, Maryland.

**FIRST CHURCH**, Madison street and Park avenue, founded 1761, Donald Guthrie, D. D , P., 808 Park avenue, Baltimore, Md. Reid Mem., Hope Mission.

R. E.—W. W. Spence, "Bolton." Russell Murdoch, M. D., 410 Cathedral street; Elisha H Perkins,\* 710 St. Paul street; Edmund F. Witmer, 1216 Bolton street; William Reynolds, 10 W Preston street; William H. Dix, 622 North avenue, Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs avenues, organized 1886

Edward H Robbins, P., 1815 Edmondson avenue, Baltimore, Maryland.

R. E.—George H Conn, 1641 W North avenue ; James L Ridgely,\* 1321 Lafayette avenue : Henry A Burroughs, 2810 Evergreen Terrace ; E Wesley Hale, 1302 N Mount street ; Benj. F. Clark, 1650 Fulton avenue ; George B. M. Fosnot, 32 S Pulaski street, Baltimore, Md.

GRACE CHURCH, Dolphin and Etting streets, organized 1881.

E. F. Eggleston, P., 623 W Lanvale street, Baltimore, Md.

R. E.—Charles Davage,\* 1234 Druid Hill avenue ; G Merritt, 417 Hoffman street ; Samuel C Owings, 1822 Patterson avenue ; W G Thomas, 2234 Calvert street ; R A Fry, 1126 Etting street ; Jessie Ireland, 915 Myrtle avenue ; J T Nelson, 545 W Lanvale street ; F P Melchor, 536 Robert street ; James W Nichols, 1621 Division street, Baltimore, Maryland.

HAMPDEN CHURCH North Baltimore, organized 1881.

Joseph S. Malone P., 4022 Roland avenue, Baltimore, Md.

R. E.—James H. Smith, 2455 Maryland avenue ; William H Males, 740 35th street ; Charles A Peacock, 710 Potter avenue ; Mark Thompson,\* 325 Roland avenue Baltimore, Maryland.

LAFAYETTE SQUARE CHURCH, Carrollton avenue, north of Lanvale street, organized 1880. Vacant.

Duncan M Buchanan, P., 718 N Carrollton avenue, Baltimore, Md.

D E.—W. F. Rogers,\* 17 North street ; E D Freeman, Thurmont, Md. ; S M Rankin 1044 N Eden street ; S R Hogg 1133 W Mulberry street ; W J Mackee, 1424 McCulloh street, Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery street, organized 1855.

William L Everett, P., 805 William street, Baltimore, Md.

R. E.—William L Beale, Lance, Va. ; Levi A Merrill, 1035 Hanover street ; Robert E L Butler,\* 223 Warren avenue ; W Frank Downes, 109 W Clement street ; Robert McMeekan, 211 E Montgomery street, Baltimore, Md.

MADISON STREET CHURCH, east of Park avenue, organized 1848.

Reuben H Armstrong, P., 1224 Druid Hill avenue, Baltimore, Maryland.

R. E.—James J Fessenton, 918 Cathedral street ; George E Fry,\* 318 Preston street ; William Scott, 1113 Maryland avenue ; Richard Mack, 541 W Biddle street ; James O Williams, 435 Orchard street ; George B Murphy, 524 St. Paul street, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg street, organized 1892.

T Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroder,\* 2126 Hollins street ; Henry Ebert, 901 Russell street ; Richard Spencer, Jr., 611 W Hamburg street ; Frank Walter, 1126 W Cross street, Baltimore, Md.

ROLLAND PARK CHURCH, organized 1901.

John W Douglass, P., Roland Park, Baltimore, Md.

R. E.—Charles W Coggins, 34 W Baltimore street, Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd streets, organized 1803.

T Holmes Walker, P., 140 Jackson Place, Baltimore, Md.

R. E.—Robert H Smith, 1230 N Calvert street ; John Abercrombie,\* 827 N Eutaw street ; John McKenzie, 310 North street ; Robert J Kane, Gay and High streets ; Harry G Evans, 310 North street ; Frank R Haynes, 1517 North Broadway, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

Frederick L Greene, P., Walbrook, Baltimore, Md.

R. E.—George T Miller,\* Walbrook avenue and 11th street ; George H Campbell, 10th and Presbury streets ; Edward Tudor, Clifton avenue, near 13th street, Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

John R Rosebro, P., 630 Wyanoke avenue, Baltimore, Md.

R. E.—B B Barber,\* 608 Parkwyth avenue ; R L Graham, 513 Chestnut Hill avenue ; A H Fields, 2821 Frisby street, Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene streets, organized 1852.

John L Allison, D. D., P., 1527 W Fayette street, Baltimore, Md.

R. E.—Benj. Whiteley, Cantonsville, Md.; Elisha S Heath,\* 1318 W Lexington street; John Templeton, 906 Harlem avenue; C W Coggins, 34 W Baltimore street; Lewis C Bruster, 111 W German street, Baltimore, Md. E L Pettitt, Washington, D. C.; A P Gray, 531 N Fulton avenue, Baltimore, Md.

BARTON CHURCH, Allegany Co., Md., organized 1859.  
(With Lonaconing.)

R. E.—Matthew Longridge,\* John Meek, William S Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.

Ebenezer D Finney, Pastor, Emeritus, Bel Air, Md.

S S Greenwell, P., Bel Air, Md

R. E.—George R Cairnes,\* John D Worthington, John B Hanna, J Lawrence McCormick, Belair, Md.; William T. Sawyer, Emmorton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.

William A Price, P., Madonna, Md.

R. E.—William Hope, Taylor, Md.; C S M Besler, George A Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, William Jackson, Bradenbaugh, Md.; John W Barton, Black Horse, Md.; N O Stokes,\* Rocks, Md.!

NORTH BEND CHURCH, Maryland, organized 1898.

R. E.—James Baird, The Rocks; George B Cumming, Jarrettsville, Md. (with Bethel.)

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.

Franklin L. Higdon, P., Brunswick, Md

R. E.—L T Potterfield Kerby I Rinker,\* Brunswick, Md.

CALVERTON CHURCH, Baltimore Co., Md., organized 1900.

Irvin C. Yeakel, S. S., 1738 Harford avenue, Baltimore, Md.

R. E.—Lewis Rand, 2800 W-Lafayette avenue, Baltimore, Maryland.

CATONSVILLE CHURCH, organized 1881,

Joseph F Jennison,\* P., Station G., Baltimore, Md.

R. E.—Robert J Kirkwood, William H Kerr, Station G., Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.

James W Campbell, P., Sweet Air, Md.

R. E.—John S Green, M. D., Gittings, Md.; James G Kane, Long Green, Md.; Cable S Davis,\* Warren, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.

Samuel C Wasson, P., Churchville, Md.

R. E.—R Harris Archer,\* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V Bailey, Level, Md.; Walter Finney, Churchville, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.

Luther Martin, P., Brooklyn, Md.

R. E.—John G. Pumphrey,\* Oscar H Schultz, Brooklyn, Maryland.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806

James E Moffatt, D. D., P., Cumberland, Md.

R. E.—Judge A Hunter Boyd, James Grant, David L Clayton, W H McCormick, M. D., R D Wilson, T H Shryor, E T Duke, M. D.,\* Cumberland, Md.; J W Galbraith, Davis, W. Va.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.

Robert F Sterling, P. Glenville, Md.

R. E.—A P Silver, S Martin Bayliss, Glenville, Md.; George E Silver,\* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.

Henry Branch, D. D., P.,\* Ellicott City, Md.

R. E.—James Holden, Joseph H Holmes, Oella, Md.; C F Rappanier, Sr., M Gist Sykes, D. D. S., Ellicott City, Md

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.

David H Riddle, D. D., P., Emmittsburg, Md.

R. E.—Robert L. Annan, M. D., William P Gardner, William C Scott, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.

Wesley M Hyde, P.,\* Franklinville, Md.

R. E.—William C Vogts. Joseph B. Bell, Robert Tuckton, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.

R. E.—Joseph Crumlich, Faliston, Md. (with Franklinville.)

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780

T Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Chas. W Ely, John W Davidson,\* Edw. S. Eichelberger, S Elmer Brown, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md.: organized 1859.

Henry S Ecker; P., Frostburg, Md.

R. E.—Renben Anthony,\* John M Smith, John Cocker,E.  
H B Prichard, Frostburg, Md; Thomas Gower, Pittsburgh  
Pennsylvania.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846,  
Wilfred W Shaw, P., Govanstown, Md,

R. E.—H B Everding,\* Govanstown,Md,; James Rodgers,  
South Towson, Md.

GRANITE CHURCH (with Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.

David Jamison, P., Aberdeen, Md.

R. E.—James W McGaw,\* John A Mitchell, Aberdeen,  
Maryland.

HAGERSTOWN CHURCH, Washington Co., Md., organized  
1817.

Robert A. Boyle, P., Hagerstown. Md.

R. E.—Charles E Baechtcl, J N Duffield,\* Hagerstown,  
Maryland.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.

Henry A Grubbs, P., Havre de Grace, Md.

R. E.—R H Smith,James Hopper,\* Havre de Grace, Md.;  
Charles B. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.

(See Calverton.)

HIGHLAND CHURCH, Harford Co., Md, organized 1890, Vacant.

R. E.—James W. Davis Hugh T. Heaps, Street, Md.:  
John F. De Rau, James J. Wilson, Pylesville, Md.; John  
W. Galbreath, Mill Green. Md.; Wm. A, Wheeler,\* Rocks,  
Maryland.

ONACONING CHURCH, Alleghauy Co., Md., oganized 1861,

Adam C Thompson, P., Lonaconing, Md.

R. E.—J D Skilling, M. D.,\* John Abbott, Sr., John  
Swann, Wm Gunning, Joseph Laird, Jr., James Jackson,  
John Shafier, Hector Cochrane, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.

R. E.—J H Carpenter, M. D., David Smith,\* Midland,  
Md. (With Barton.)



## MIDLAND CHURCH.

R. E.—Daniel McMurdo,\* Midland, Md. (With Barton.)

## MILL RUN CHURCH. (With Zion.)

## MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

J E Wheeler, D. D., P., Harrisonville, Md.

R. E.—J Henry Ehlers,\* Hernwood, Md.; W E Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

## GRANITE CHURCH, Baltimore Co., Md., organized 1848.

R. E.—Charles S. Grant,\* Andrew Kirkpatrick, Granite, Maryland.

## RANDALLSTOWN CHURCH, Baltimore Co., Md.

R. E.—William Wallace Russell,\* Randallstown, Md. (with Mt. Paran.)

## NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

Vacant

R. E.—Solomon S. Ecker,\* Jesse Lambert, Ellsworth Ecker, New Windsor, Md.

## NORTH BEND CHURCH, (See Bethel.)

## PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

James Cattanaach, P., Taneytown, Md.

R. E.—Jas. B Galt,\* Taneytown, Md.; H D Hess, Judson Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robert W Galt, York Road, Md.

## TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

R. E.—Andrew Arthur, Frizzleburg, Md; C Birnie, M. D., Geo. H Birnie, John E Davidson, R. S. McKinney,\* Taneytown, Md.

## RANDALLSTOWN CHURCH, (See Mt. Paran.)

## RELAY CHURCH, Baltimore Co., Md., organized 1881.

Thos. T Brown, P., St. Dennis, Md

R. E.—W T Barker, St. Dennis, Md.

## SPARROW'S POINT CHURCH, Baltimore Co., organized 1890.

A Burtis Hallock, P., Sparrow's Point, Md.

R. E.—Alex. McKenzie \* I G Mathews, Sparrow's Point, Maryland.

## ST. HELENA CHURCH, Baltimore, Co., Md., organized 1898

William C Maloy,\* P., 1020 McCulloh street, Baltimore, Maryland.

R. E.—Nicholas J Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH Washington Co., Md., organized 1819. Vacant.

R. E.—J A Brown, C D Downs,\* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B Swann, P., and S. S.,\* Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895

R. E.—James Orpher, South River, Md.

#### MINISTERS WITHOUT CHARGE.

William W Campbell, Highlands, Wilmington, Del.

Oliver Hemstreet, Sec., 1324 McCulloh street; Baltimore, Md.

David D Jenkins, Uniondale, Pa.

J William McIlvain, D. D., Sec., 512 Park avenue, Baltimore, Md.

William Simonton, D. D., H. R., Washington. Pa.

Perry W Sewell. Washingtonville, N. Y.

Abram J Quick, 2518 N Charles street, Baltimore, Md.

William H Weaver, D. D., Baltimore, Md.

Thomas L Springer, 606 Windermere avenue, Baltimore, Md.

Robert H Williams, Clifton and 10th streets, Walbrook, Baltimore, Md.

Oscar W Zeigler, 712 N Freemont avenue, Baltimore, Md.

Kerby S Miller, 5461 Ridgewood Court, Chicago, Ill.

Richard L Meiley, 200 Chester street, Baltimore, Md.

James Fraser, Ph. D., President, New Windsor, Md.

Henry G Martin, Govanstown, Md.

William L Caldwell, Libertyville, Ill.

John Symonton, F. M. India.

#### II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

W M Dauerty, S. S., Frankford, Del.

R. E.—Henry M Tunnell, Clarksville, Del.; George W Chamberlain,\* Blackwater, Del., Ebe Walter, 101 Pine street, Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846, Vacant.

R. E.—Simeon S Pennwill, Greenwood, Del.; Edgar L Kinder,\* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Shermizer Fisher, Farmington, Del.



BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

William H Bancroft, P., Berlin, Md.

R. E.—Henry D. Tingle, John W Pitts, M D., Daniel C. Hudson,\* Calvin B Taylor, John N Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Samuel M Perry, P., Chesapeake City, Md.

R. E.—H H Brady, J M Reed,\* Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Md., organized 1730.

Vacant.

R. E.—A G Webber,\* R T Appleby, Christiana; Del.

COOL SPRING CHURCH, (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846

N F Stahl, P., Delaware City, Del.

R. E.—J Thomas Price, Francis McIntire, Delaware City, Delaware.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—John A Nicholson,\* Dover, Del.; A W Slaymaker, Camden, Del.; Richard M Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH New Castle Co., Del., organized 1708.

Robert L Hallett, P., Odessa; Del.

R. E.—D W Corbett,\* A S Whittock, W H West, Odessa, Del.; H G Whittock, McDonough, Del.; H L Davis, Middleton, Del.

EDEN CHURCH, Worcester Co., Md.; organized —. Vacant

R. E.—Peter Whaley, Whaleysville, Md.

ELKTON CHURCH, Cecil Co., Del., Md., organized 1833.

John McElmoyle, P., Elkton, Md.

R. E.—George A Blake, Charles B Finley,\* Elkton, Md

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.

Vacant,

FELTON CHURCH, Kent Co., Del., organized 1860. Vacant.

R. E.—Morris M Stevenson \* George W McKiligan, Felton, Del.

FORREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H Moore. D. D., P. Middletown, Del.

R. E.—Edward Reynolds,\* J Fletcher Deakyne, Middletown, Del.; H C Ellison, Summit Bridge, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

R. E.—Robert W Daisey,\* W S Long, James H Tunnell,  
Frankford, Del. (With Blackwater)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.  
Stated supply.

R. E.—Charles R Jones,\* R C White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.

Charles A Walker, S S Milford, Del.

R. E.—Thomas J Perry, J M Martin, William Perry,\*  
Frank Waples, Cool Spring, Del.; William Hurdle, Holly-  
ville, Del.

GRACE CHURCH Kent Co., Md., organized 1874.

Kent M Bull, S. S., Kennedyville, Md.

R. E.—William S Maxwell, M. D.,\* C H Price, Still  
Pond, Md.; Daniel Hill, Kennedyville, Md.; J E Hurlock,  
Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849,

James T McLean, P., Wilmington, Del.

R. E.—James M Smyth, Highlands, Del.; Andrew Flem-  
ing, William H Oliver,\* Henry Clay, P. O., Del.; John B.  
Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

R. E.—G L Baird,\* Charles Gordon, Harrington, Del.  
(With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., or-  
ganized prior to 1708.

Joel S Gilfillan, D. D., P., Newark, Del.

R. E.—John T Steel,\* George W Steel, Newark, Del.;  
Joseph A Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Louis C Wainwright, P., Lewes, Del.

R. E.—David Hall, M. B., Edward Russell, A L Burton,\*  
Thomas B. Schellinger, Ex-Gov. Ebe, W. Tunnel, James  
Kelly, George Bohm, George P. Tunnel, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.

R. E.—John Fatcher,\* Midway, Del.; Charles K. War-  
rington, Robert Dodd, John Wilson, Hiram Fisher, Lewes,  
Delaware.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.

Samuel L Irvine, P., Greenville, Del.

R. E.—George J Chandler,\* Centreville, Del.; George I Ferm, Guyencourt, Del; John Armstrong, Ashland, Del; William Wilson, Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684-1690.

Joseph B North, P., Snow Hill, Md.

R. E.—J Samuel Price,\* William J Round, Sidney F Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1633-1690.

R A Robinson, P., Princess Anne, Md.

R. E.—William C Fountain,\* William P Rider, C W Wainwright, M. D., Wilmer O Lankford, Princess Anne, Maryland.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L Bunstein, P., Milford, Del.

R. E.—James B Gilchrist,\* William A Hume, John B Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

William J Rowan, Ph. D., P., Newark, Del.

R. E.—N M Motherall, Eben B Frazer, H N Reed, Prof. W H Bishop,\* Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M. D., W D Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H Evans, John C Hall, George W Tunnell, George H West,\* Ocean View, Del., Myers B Steele, Clarks-ville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Thomas Chalmers Potter, P., Glasgow, Del.

R. E.—W T Skinner, M. D.,\*J H Frazer, Glasgow, Del; D B Ferris, Farnhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H Hoover, P.,\* Perryville, Md.

R. E.—Joseph P Wright, George W Newig, Perryville, Maryland.

PITT'S CREEK CHURCH. Worcester Co., Md., organized 1683-1700.

John F Matheson, P., Pocomoke City, Md.

R. E.—I T Coston, M. D.,\* W Thomas Boston, Edgar Fontaine, W S Dickinson, R M Stevenson, Pocomoke City, Maryland.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

R. E.—E G Polk,\* Pocomoke City, Md.; Elijah Broughton, W Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837. Vacant.

R. E.—John J Buck, William B Steel, Port Deposit, Md.; William T Patton,\* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.

B Frank Davis, S. S., Port Penn, Del.

R. E.—John B Vandergrift,\* Willard H Hall, William McMullin, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co. Del. organized 1722. John D Blake, P., Marshallton, Del.

R. E.—George Klair, Henry Klair, Marshallton, Del.; Archibald Armstrong, Ashland, Del.; Egbert Klair, Stanton, Del.; J M Shakespere,\* Lewis Derickson, Marshallton, Delaware

REHOBOTH CHURCH, Delaware. (See Lewes.)

REHOBOTH CHURCH, Maryland. (See Pitt's Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.

Joseph R Milligan, D. D., P., St. George's, Del.

R. E.—Theodore F. Clark, Delaware City, Del.; James Vandergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Josiah L. Estlin, D. D., P., Smyrna, Del

R. E.—Ezekiel V Cooper,\* George W Taylor, Smyrna, Delaware.

STANTON CHURCH, New Castle Co., Del., organized 1877. Vacant.

R. E.—Oliver D Foote,\* Stanton, Del.

TRINITY CHURCH, Church Hill Queen Anne's Co, Md., organized 1892. Vacant.

R. E.—Israel Woodring, Church Hill. Md.

WORTON CHURCH, Kent Co., organized —

R. E.—John J Roeder, Chestertown, Md. (With Grace.)

WESTMINISTER CHURCH, Kent Co., Md., organized 1871.

Vacant.

R. E.—R A Duhamel,\* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

David E Shaw, P., Colora, Md.

R. E.—Samuel T Wiley. W T Fryer, Colora, Md.; A L Duyckinck; Rising Sun, Md.; John W McCullough, North East, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751. Vacant.

R. E.—George D Medill, Newark, Del.; Thomas Hawthorne, William J Stroud, Samuel McCoy, Stanton, Del.; James H Walker, Mermaid, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W Reigart, D. D., P., Salisbury, Md.

R. E.—W Irving Todd, H Laird Todd, M. D.,\* F M Slemmons, M. D., Thomas C Morris, L W Gunby, Salisbury, Md.

#### WILMINGTON.

CENTRAL CHURCH, King street, above Seventh, organized 1855.

Thomas A McCurdy, D. D., P., 715 King street, Wilmington, Del.

R. E.—E T Taylor, 903 Tatnall street; William K Crosby, 501 West street; L P Bush,\* Clayton and Sycamore streets; Charles S Howland, 803 Broome street; W S Prickett, 1207 W 14th street; F W Fenn, 800 West street, Wilmington, Delaware.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

George H Trull, P., 511 W 7th street, Wilmington, Del.

R. E.—Francis R Vincent,\* 11 W 23rd street; Nathaniel Pipino, 2929 Madison street; George E Baylis, 32nd and Market streets; Samuel T Harris, 2709 Market street, Wilmington, Del.

FIRST CHURCH, Market street, above Ninth, organized 1737.

Vacant.

R. E.—James F Price,\* 903 Orange street; Howard T Wallace, 1022 W 10th street; J Frank McCoy, 1005 Adams street. George W Jones, 816 W 9th street, Wilmington, Del.

GILBERT CHURCH, Thirteenth and French streets organized 1890.

Charles L Jefferson, P., 1113 Tatnall street, Wilmington Delaware.

R. E.—David Anderson, Elihu Brewington, A B Johnson, Thomas S Anderson,\* Wilmington, Del.

HANOVER CHURCH, Sixth and King streets, organized 1772.

W L Freund, P., 511 W 7th street, Wilmington, Del.

R. E.—Thomas K Porter,\* 1019 Madison street; Alfred J Rumford, 1302 W 6th street; Edward Dixon, 820 Poplar street; W E Marks, 810 W 5th street, Wilmington, Del.

OLIVET CHURCH, Fourth and Broome streets, organized 1868.

R A Elwood, P., 237 Broome street. Wilmington, Del.

R. E.—George Rommell,\* 233 Broome street; W H Oliver, 1129 Lancaster avenue; J G Hallett, 3 South Clayton street; David Stephey, 1329 W 4th street, Wilmington, Delaware.

RODNEY STREET CHURCH, corner Penn avenue, organized 1886.

W Frederick Dickens Lewis, P., 1314 W 10th street, Wilmington, Del.

R. E.—William M Camby,\* 1101 Delaware avenue; R J McKay, M. D., Chestnut and Broome streets; John R Hudson, 1400 Van Buren street; Francis A Cooch, 906 West 9th street, Wilmington, Del.

WEST CHURCH, Eighth and Washington streets, organized 1868.

Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.

R. E.—Isaac S Baird, Morris D Crossman, Warden R Humphrey, Dr. F W Lang, Frank Sheppard, Theodore W Triggs, Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized —

ZION CHURCH, Cecil Co., Md., organized 1850.

Wilson T M Beale, P., Zion, Md.

R. E.—J M C Carhart,\* Zion, Md.; Alfred B McVey, Pleasant Hill, Md.; William A Sheppard, William Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720

R. E.—John T DeWitt,\* Providence, Md.; F H Houston, Hickory Hill, Md.; Ferdinand Johnston, R H Hodgson, New London, Pa.; Samuel G Eye, Fair Hill, Md.

#### MINISTERS WITHOUT CHURCH

William H Logan, 701 Van Buren street, Wilmington Del.

Jas. L Vollandigham, D. D., P Emer, Newark, Del.

Samuel A Gayley, D. D., P. Emer, Wayne, Pa.

Charles H Holloway, H. R., 548 N 10th street, Philadelphia, Pa.

George Coulson, Patterson, New Jersey.

Edwin W Long, Wilmington, Del.

William M Schall, Philadelphia, Pa.

J Edgar Franklin, Wilmington, Del.

Henry Rumer, D. D., Wyoming, Del.

Henry F Mason, Germantown, Pa.



## III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.

W J Young, P., Ballston, Va.

R. E.—M C Watson, Arlington, Va.; Albert P. Douglass,  
H A Whallon,\* Ballston, Va.

BOYD'S CHURCH, Montgomery Co. Md. org. 1877. Stated Supply

R. E.—James Boyd, James E Williams. Mahlon T Lewis.\*  
E D Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

William H Edwards, P., Clifton, Va.

R. E.—W E Ford,\* R R Buckley, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md. organized 1857.

Walter H Stone, Ph. D., P., Darnestown, Md.

R. E.—George R Rice, Travilla, Md.; J T Kelley, James  
S Windsor, Darnestown, Md. Earnest Darby,\* Seneca, Md

FALLS CHURCH, Fairfax Co., Va., organized 1873.

Robert A Davison, P., Falls Church, Va.

R. E.—A R Lounsbury, Falls Church, Va.; Wm J Allen.\*  
East End, Va.; Geo. B Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.

N H Miller, D. D., S. S., Washington, D C.

R. E.—J D W Moore,\* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

R. E.—F A Preston,\* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized  
1718.

S Ward Righter, P. Hyattsville, Md.

R. E.—F H Smith, 1420 F street, N. W., Washington,  
D. C.; Seth A Holten, Frederick E Baukhages, George S  
Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

French W Fisher, P., Vienna, Va.

R. E.—George W Jones, Lewinsville, Va.; R P Bonham,\*  
Ashgrove, Va.; William B Dodge, Alex. Mankin Lewins-  
ville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873. S. S.

R. E.—C E Hodgkin,\* Dr. Paul Richmond; John R Blake,  
Vienna, Va : F W Besley, Ashgrove, Va

MANASSAS CHURCH, Prince William Co., Va., organized 1867.  
J Garland Hamner, D. D., P. E., Manassas, Va.

R. E.—Joseph W Boorman, George Muddiman, Edward  
K Mitchell,\* Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845  
T Davis Richards, P., Germantown, Md.

R. E.—John T Warfield\* Laytonsville, Md.; William T Lewis, Darnestown, Md.; J E Deets, M. D.,\* Clarksburg, Md.; Jas. R Howes. Brink, Md.; William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.  
John Van Ness, P., Takoma Park, D. C.

R. E.—Joshua H Clark \* Herbert M Camp, M, D., Takoma Park, D. C.

VIENNA CHURCH, (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.

James T Marshall, P., Kensington, Md.

R. E.—William M Terrell,\* Thomas R Martin, Louis W Maxson, M B Cushman, Kensington, Md.

#### WASHINGTON.

ASSEMBLY CHURCH, Fifth and I streets, N. W., org. 1853.  
George P Wilson, D. D., P., 516 M street, N. W., Washington, D. C.

R. E.—L Holtzlander, 103 6th street, N. E.; Thomas P Keene, 1004 O street, N. W.; O. B Brown,\* 421 Spruce street, N. W.; A M McBath. 924 T street, N. W., Washington, District of Columbia.

CHURCH OF THE COVENANT, Connecticut avenue and Eighteenth street, N. W., organized 1885  
Teunis S Hamlin, D. D., P., 1306 Connecticut avenue; Chas. Alvin Smith, Ch. M Peck Memorial Chapel, 3110 Dumbarton avenue, Washington, D. C.

R. E.—William Ballantyne, 428 7th street, N. W.; Claudius B Jewell, 1324 Vermont avenue; Alfred R Quaiffe, The Concord; Fred. L Moore, 1680 31st street, N. W.; Edmund Southard Parker. 1736 Connecticut avenue; Stanton J Peelle, The Concord; Archibald Greenlees,\* 3129 U street; Charles Bird, 2019 N street; John C Watson, 1222 New Hampshire avenue; John W Foster, 1323 18th street.  
Henry B F McFarland, 1816 F street, Washington D. C.

EASTERN CHURCH, Sixth street and Maryland avenue, organized 1875.  
Thomas C Easton, D. D., P., 637 E Capitol street, Washington, D. C.

R. E.—Robert E Harvey,\* 50 Florida avenue, N. W.; David Aikin, 621 Maryland avenue, N. E.; Charles G. Morgan, 155 Kentucky avenue, S. E.; R H Zimmerman, 1126 B street, N. E.; B T Welch, 611 Massachusetts avenue,



N. E.; Peter H. Geddes, 1312 North Carolina avenue, N. E.; John F. Duncan, 142 C street, N. E.; M T Hyer, 1008 Maryland avenue, N. E.; Dr. L A Sadler, 617 North Carolina avenue, S. E. Washington, D. C.

ECKINGTON CHURCH. Q and N Capitol streets, Washington, D. C., organized 1896.

W T Thompson, 114 S street, N. W.. Washington, D. C.

R. E.—Irvin B Linton,\* 1825 2nd street, N. E.; A R Serven, 117 R street, N. E.; Wm. H. Richards, 1245 N. Capitol street; John M Lowe, 28 New York avenue, N. E.. Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K streets, N. W. organized 1841.

Francis J Grimke, P., 1526 L st., N. W.; Washington, D. C.

R. E.—Russell A Boyd, 1742 K street, N. W.; J H Merriwether,\* 1822 13th street, N. W.; Henry F Grant, 1215 W street, N. W.; Charles H Peters, 1916 11th street, N. W., Washington, D. C.; J W Ewing, Falls Church, Va.

FIRST CHURCH, Four and One-half street, between C and D., N. W., organized 1811.

Donald McLeod, D. D., P., 316 Indiana avenue, Washington, D. C.

R. E.—Theo. F. Sargent, 322 E street, N. E.; Charles L DuBois, 1421 Chapin street. N. W; William Jardine, 155. California street, N. E.; Dr. William E Newell, 641 A street. N. E.; J N C Cole, 203 C street, N. W.; Harry Barton, Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale streets, N. W., organized 1828.

Joseph T. Kelly, P., 1367 Kenesaw ave., Washington, D. C.

R. E.—Robert S Jordan, 805 L street, N. W., Daniel McFarlan, M. D., 1340 New York avenue, N. W.; Joseph A Sterling,\* 2523 Brightwood avenue; Henry P Viles, 1311 Yale street, Washington; D. C.; Frank L Middleton; Berwyn. Md., Henry J Hunt, M. D , 59 Myrtle street, N. E.; Samuel F Rynex, 515 L street, N. W.; Thomas C Newton, 929 Massachusetts avenue, N. W.; Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892 Thos. B Gay, P h. D., P., Station H, Washington, D. C.

R. E.—A B Garden,\* S Swindells, Charles Johnson, Station H.; C O Bohrer, 113 C street, S. E. Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R streets, N W., organized 1882.

Asa S Fiske, D. D., P., 1201 Q street, N. W., Washington, District of Columbia.

R. E.--Samuel Snow, 14th street, extended; Benjamin F Brockett, 3425 Holmead avenue, N. W.; Charles W Little,\* Ph. D., 637 Florida avenue, N. W.; Vernon E Hodges, "The Olympia," George H Brown, 1357 Roanoke street; George A Provost, 3554 13th street; L H Dewey, 1337 Wallach Place, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida avenue, between Sixth and Seventh streets, N. W., organized 1889.

J Russel Verbrycke, P., 936 T street, N. W., Washington, District of Columbia.

R. E.—Erastus M Finch 943 S. street, N. W.; Charles H Merwin, \* 917 Westminster street, N. W.; Samuel A. Gee. 615 Florida avenue N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B street S. E. organized 1864.

George N Luccock, D. D., P., 206 5th street, S. E., Washington, D. C.

R. E.—J R Zimmerman, 612 A street, S. E.; Samuel D Luckett,\* 504 A street, S. E.; G W N Custis, M. D., 110 E Capital street; R L Ewing, 106 5th street, N. E.; George P Bohrer, 326 Virginia avenue, S. E.; E A Eakle, 1108 E. Capital street; H K Simpson, 1207 E Capital street; T. G Jones, 228 1st st S. E.; James M Kenedy, 405 2nd st. S. E.

NEW YORK AVENUE CHURCH, east of Fourteenth street, N. W. organized 1803.

Wallace Radcliffe, D. D., P., 1200 K street, N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G street, S. W.

R. E.—Harrison L Bruce, 2317 Pennsylvania avenue; Sardis L Crissey, M. D., 1426 Massachusetts avenue; Chas. H Fishbaugh, 1326 14th street; Justice John M Harlan, University Place; William B Gurley, 1335 F street; Charles A Baker, Metzeroth Building, 1110 F street; Charles B Bailey, 1424 Stoughton street; Gen. Joseph C Breckinridge 1314 Connecticut avenue; William B Hughes, M. D., 657 H street, N. E.; Thomas H Herndon, 12th and R streets, Washinton, D. C.

**NORTH CHURCH**, N street, between Ninth and Tenth, streets, N. W., organized 1865.

Charles B Ramsdell, D. D.; P., 1404 11th street, N. W., Washington, D. C.

R. E.—Judge J P Jones,\* 1320 11th street, N. W.; C H Carrington, 1334 Q street, N. W.; Dr. M C Bennett, 1728 8th street, N. W., Washington, D. C.

**SIXTH CHURCH**, Sixth and C streets, S. W., organized 1853.

Daniel W Skellinger, P., 936 B street, S W., Washington, District of Columbia.

R. E.—Henry C. Thompson, M. D., 118 E. street, N. W.; William F Scott, 1525 Marion street, N. W.; John Brown, 1323 E street, S. E.; William W Tuckey,\* 303 11th street, S. W., Washington, D. C.

**WESTERN CHURCH**, H street, between Nineteen and Twentieth, N. W. organized 1855.

Gerhart A Willson, P., 2101 22nd st N. W., Washington

R. E.—William H H Smith,\* 2122 H street, N. W.; James A Wortham, 1335 N street, N. W.; H G Kimball, 11 Quincy street, N. E.; Lewis C Denham 2115 I street, N. W.; Prof. Charles S Smith, 2122 H street, N. W.; W Spencer Armstrong, 3447 Holmead avenue, N. W., Washington, D. C.

**WESTMINSTER CHURCH**. Seventh street, between D and E. L. W., organized 1853,

W. J Hutchinson, P., Washington, D. C.

R. E.—Charles B. Church, 306 11th street, S. W.; Abraham Depew, 205 8th street, S. W.; Albert G Yount. 1016 Massachusetts avenue, N. W.; Oliver O Spicer,\* 613 G street. S. W., Washington, D. C.

**WASHINGTON HEIGHTS CHURCH**, Kalorama avenue, near Colombia Road, organized 1901.

E Lawrance Hunt, P., Washington, D. C.

R. E.—William M Somerville: 2024 Columbia Road; W B Robinson, 1520 U street, N. W.; N A Robbins, 25 Iowa Circle. Washington, D. D.

**WEST STREET CHURCH**, P street.; near 31 st, N. W., organized 1780.

W. C. Alexander, D. D., 3121 P street, N. W., Washington, D. C.

R. E.—John Leetch,\* 1409 31st street, N. W ; Edward H Kumpston, 2703 P street, N. W ; J E Hanger, 2726 N street, N. W.; William A Leetch; 1697 31st street N. W.; William A Hendrick, 3321 N street, N. W., Washington, D. C.

## MINISTERS WITHOUT CHARGE.

- Benj. F. Bittinger, D. D., Stated Clerk Washington City Presbytery  
638 F street, S. W., Washington, D. C.
- John Chester, D. D., H. R., 615 14th street, N. W., Washington  
District of Columbia.
- John L French, 36 I street, N. W., Washington, D. C.
- Alexander Fairley, P. O. Box.14 Washington, D. C.
- Wm. A Bartlett, D. D., New York Mills, N. Y.
- Edwin D Bailey, Brooklyn, N. Y.
- James H Bradford, 1714 13th street, N. W., Washinton, D. C.
- James S Westcott, Vienna, Fairfax Co., Va.
- Wilbur F Crafts, Ph. D., 210 Delaware avenue, N. E., Washington,  
D. C.
- George O Little, D. D., Prof. 1363 Columbia Road, Washington, D. C
- James W. Wightman, D. D., Washington, D. C.
- Thomas Gordon, D. D., 629 F street, N. W., Washington, D. C.
- M Porter Snell, 551 Avalon Terrace, Anacostia, D. C.
- George S Duncan, Ph. D., Washington! D. C.
- Edwin R Lewis, Tea, Washington, D. C.
- John Eaton; L.L. D., Washington, D C.
- J P E Kumler, 1767 Q street, N. W., Washington, D. C.
- Edward Eells, Falls Church, Va.
- Thomas Thompson 1247 North Capitol street, Washington, D, C
- James M Nourse, Alexandria, Va.

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NOTE--The Stated Clerk has made all the corrections in the roll that were reported to him.

# Standing Rules of the Synod of Baltimore.

1902.

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I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of the Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next proceeding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions and Sustentation; 3. Foreign

Missions ; 4. Education ; 5. Church Erection ; 6. Publication and Sabbath School Work ; 7. Freedmen ; 8. Ministerial Relief ; 9. Aid for Colleges ; 10. Temperance ; 11. Religious Work in Army and Navy ; 12. Sabbath Observance ; with the understanding that the Chairman of the Presbyterian Committees be as far as possible placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X. The first half-hour of each morning's session shall be spent in devotional exercises.

XI. It shall be the duty of the Committee on Devotional Exercises and Supplies to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity as may desire to be supplied during the session of the Synod.

XII. The Committee on the Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterian) Narrative as soon as it has been adopted.

XIII. The Committee on Presbyterian Records and Judicial Cases and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider and pass upon all request and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each cor-



responding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod, and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise, and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committee on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XX. It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report: and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.



XXII.—A Committee consisting of two ministers and one Elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon,

XXIV.—The stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION  
OF THE  
SYNOD OF BALTIMORE.  
1902.

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# ELEVENTH ANNUAL REPORT

OF THE

## Permanent Committee on Sustentation IN THE SYNOD OF BALTIMORE.

OCTOBER, 1902

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The Committee would respectfully present its Eleventh Annual Report to the Synod of Baltimore in session in Rodney Street Church, Wilmington Delaware, October 14th, 1902.

We are happy to report another year of successful work. Practically all the churches of the Synod have been regularly supplied with preaching, with about the usual results.

Eighteen fields, including twenty-five churches, in Baltimore Presbytery: Eight fields, including nine churches in the Presbytery of Washington City, and eighteen fields, including twenty-five churches in New Castle Presbytery—in all forty-four fields, including fifty-nine churches, have been aided.

The Synod of Baltimore has a very large Home Mission field and the churches make but little progress toward self-support. Many of the churches are in towns or communities where the population is stationary, and in the country many of the fine farms which once contributed to the support of the church are now occupied by renters, who are often poor and with uncertain lease, or attend other churches. But we cannot forsake these little bands. We only contribute about one-third of the salary. They contribute two-thirds of the salary, beside their current expenses and care of the church property, and contribute

over \$3,100 to general benevolence, a large part of which would be lost, were these churches closed, as the most of them would be were this support withheld. But the great thing accomplished is the Mission work, which the Synod is under moral obligation to do.

It is not so much a question of dollars and cents, but of preaching the Gospel in the most effective way. Regular ministration of the Gospel in church and Sabbath School is the great promoter of spiritual and Social life. The churches are equipped to do it, and exert an influence far beyond the immediate people who are supporting them. Many people in these aided churches are doing more and giving more than they would do if they removed to self-supporting churches. We practically cover the territory of the Synod, and in connection with other denominations can afford Gospel privileges to all the inhabitants.

Some of the churches report large additions to their membership. Olivet of Wilmington reports 79 and Gilbert 14. In Washington City Presbytery Ballston had 24 additions, Clifton 28 and Eckington 55; while in Baltimore Bohemian church reports 18 additions; Covenant 23; Frostburg 22; Grace 37; Sparrows Point 22; Zion 32 and Ridgley Street 20. There is scarcely a church in the Synod that did not have some additions.

#### STATISTICS.

The average attendance on the churches reporting was 3,453. Three hundred and ten persons were added on profession of faith and 145 by certificate. Total membership 3,356; total in congregations, 4,568. Adult Baptisms 46; Infant Baptisms 202. Two new Sunday Schools were organized.

There are fifty-two Sunday Schools with a membership of 4,857. The Church Edifices are valued at \$234,000, and Parsonage property at \$30,000. \$4,088 were raised for repairs. Church debts are reported as \$15,760, and \$2,282. of Church debts has been paid. The Churches contributed \$17,155. for pastors salary and \$5,771. for current expenses.

## BENEVOLENCE.

Sustentation.....	\$473
Education.....	67
Home Missions.....	679
Foreign Missions.....	696
Publication.....	228
Church Erection.....	80
Relief Fund.....	228
Freedmen.....	72
Aid for Colleges.....	56
Other Benevolence.....	536

Total	<u>\$3,115.</u>
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Last year the Church debts were reported as \$23,410. This year they are only \$15,760. There is very little debt reported on the churches of Washington City Presbytery, —only \$890, on three churches. In Baltimore Presbytery the debt is reduced to \$4,442. Annapolis reports \$783; Frostburg \$1,500; Grace \$210; Mount Paran \$100; and Relay \$1,850. Only three churches of New Castle Presbytery report debts. Drawyers \$1,200; East Lake \$2,328, and Olivet \$6,900.

It is every way desirable that the Mission churches should be free from debt. Interest money is specially hard to raise. Some of these churches could assume self-support if they were once free from debt. A little help and a good-deal of resolution and enterprise would relieve most of them in a year's time.

Then each field ought to have a Manse. The pastorate is much more stable where the minister has a comfortable home free from rent. This would be a means of maintaining the very existence of some of our struggling ongregations.

In Christiana Church in New Castle Presbytery, there has been a new awakening to Church life. The old debt has been paid; new Elders and a new board of Trustees have been elected; the people are united; a number have joined the Church, and there is promise of continuous growth

Work has been begun and carried on the past year at Elsmere, a suburb of Wilmington, which is full of promise and may some day develop into an important suburban church.

As the railroads and trollys are extended, new towns are springing up and present attractive fields for church work. The time will not soon come when less effort or less money will be needed for mission work. Saving money is not the end, but occupying the inviting fields and bringing all the people under the influence of the Gospel of Christ.

#### RECEIPTS.

Nearly all the churches of the Synod have contributed to the fund. New Castle Presbytery has contributed \$1,100.05 the full amount apportioned to it. This is the first time any Presbytery has raised its full apportionment since the Synodical scheme was organized.

A few churches which contribute regularly, but take up their collections in October, have not yet sent in their amounts to the Treasurer, will receive credit in next year's report.

All orders have been paid promptly.

The Presbytery of Baltimore paid in.....	\$2,189.67
" " " Washington City paid in.....	1,016.33
" " " New Castle paid in.....	1,100.05
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Total from Churches.....	\$4,306.05
Interest .....	67.48
Balance from last year.....	315.40
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	\$4,688.93
Board of Home Missions.....	5,000 00
<hr/>	
	\$9,688.93

We applied to the Board of Home Missions for Five Thousand Dollars and received it.

#### DISBURSEMENTS.

The disbursements have been to	
Churches in Baltimore Presbytery.....	\$4,594.51
" " Washington City Presbytery.....	1,400 00
" " New Castle Presbytery .....	3,277.50
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	\$9,272.01
Expenses.....	166 25
<hr/>	
	\$9,438 26

Total income.....	\$9,688.93
" disbursement.....	9,438.26
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Balance in hand.....	\$250.67



Your Committee gratefully acknowledge the interest taken in this work by the Ministers and Churches of the Synod, and trust it will be continued.

We respectfully submit the following resolutions for the consideration and action of the Synod:

1. That the experience of another year confirms the Synod in the judgement that Synodical Sustentation is the best method of carrying on mission work in its bounds.
2. That the Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.
3. That Churches taking a special collection for this object, are advised to do so in March, and all churches are requested to forward their offerings not later than July 1st.
4. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably, to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.
5. All churches receiving aid from this fund are required to take up collections for all Boards as a condition of receiving aid.
6. That the churches of the Synod should raise during the next year, not less than \$6,000; of which those in the Presbytery of Baltimore should give, at least, \$2,800; those in the Presbytery of Washington City \$2,100; and those in the Presbytery of New Castle \$1,100.
7. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

8. That the chairman of the committee be hereafter allowed \$50 to cover clerk hire and incidental expenses.

9. That the Treasurer be allowed \$50 for clerk hire.

10. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of the Synod.

Respectfully submitted by order of committee.

W. H. LOGAN, *Chairman.*

# TREASURER'S REPORT.

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*Schedule No. 1.—Showing Receipts October 26th, 1901 to October 10th, 1902.*

## General Fund :

From Churches, Baltimore Presbytery.....	\$2,105 15	
“ S. S. “ “ .....	37 27	
“ Y. P. S. “ “ .....	8 00	
	<hr/>	2,150 42

## Special Gifts :

For Bohemian Work.....	39 25	2,189 67
	<hr/>	

## General Fund:

From Churches Washington Presbytery.....	978 33	
“ S. S. “ “ .....	38 00	1,016 33
	<hr/>	

## General Fund :

From Churches, New Castle Presbytery.....	1,074.96	
“ S. S. “ “ “ .....	24.09	
“ Y. P. S. “ “ “ .....	1.00	1,100.05
	<hr/>	<hr/>
		\$4,306.05

*Schedule No. 2,—Home Mission Board.*

January 4, to Cash.....	\$1,250.00	
April 3, to Cash.....	1,250.00	
July 2, to Cash.....	1,250.00	
October 3, to Cash.....	1,250.00	
	<hr/>	\$5,000.00

*Schedule No. 2—Baltimore Presbytery.*

	Churches.	S. S.	Y P. S.	Total.
Annapolis,	\$ 16 00			\$ 16 00
Ashland.				
BALTIMORE.				
Abbott Memorial.....	15.00			15.00
Aisquith Street.....	3 50		*10.00	13.50
Babeock Memorial ..	20 00			20 00

Brown Memorial.....	750.00		750.00
Broadway.....	6.00		6.00
Boundary Avenue.....	28.39		28.39
Bohemian.....	12.00		12.00
Calverton.....	2.00		2.00
Canton.....	12.00		12.00
Central.....	45.00	5.00	50.00
Covenant.....	5.00		5.00
Faith.....	46.88		46.88
First.....	750.00	5.00	755.00
Fulton Avenue.....		9.27	9.27
Grace.....	7.00		7.00
Hampden.....			
Lafayette Square.....	16.10	3.00	19.10
Light Street.....	15.00	10.00	25.00
Madison Street.....			
Ridgely Street.....	15.00		15.00
Roland Park.....	10.00		10.00
Ried Memorial.....			
Second.....	30.00		30.00
Walbrook.....	5.00		5.00
Westminister.....			
Brunswick.....	6.00		6.00
Barton.....	10.00		10.00
Bel Air.....			
Bethel.....	8.00	8.00	16.00
Catonsville.....	*5.00	*5.00	*5.00
Chestnut Grove.....	10.84	5.00	15.84
Churchville.....	15.00		15.00
Crisp Memorial.....	2.00		2.00
Cumberland.....			
Deer Creek Harmony.....	4.55		4.55
Ellicott City.....	5.00	14.25	19.25
Emmitsburg.....	15.00		15.00
Fallston.....			
Franklinville.....			
Frederick.....	10.00		10.00
Frostburg.....	10.00		10.00
Govanstown.....			
Granite.....	8.00		8.00
Grove.....	15.00		15.00
Hamilton.....			
Hagerstown.....	16.81		16.81
Harve de Grace.....	15.00		15.00
Highland.....	35.00		35.00

Lord.....	7.00	7.00
Lonaconing.....	15.00	15.00
Midland.....	5.00	5.00
Mill Run.....		
Mt. Paran.....	10.00	10.00
New Windsor.....	8.00	8.00
Northbend.....	4.00	4.00
Pinney Creek.....	12.00	12.00
Randallstown.....	5.00	5.00
Relay.....	15.00	15.00
Sparrows Point.....	8.00	8.00
St. Helena.....	5.00	5.00
Taneytown.....	10.08	10.08
Williamsport.....		
Zion.....	5.00	5.00
	<u>\$2,110.15</u>	<u>\$42.27</u> <u>\$37.25</u> <u>\$2,189.67</u>

Amounts marked thus \* are for Bohemian Work.

*Schedule No. 2.—Washington City Presbytery.*

	Churches-	S. S.	V. S. S.	Total.
Anacostia Garden Memorial.....				
Boys.....				
Clifton.....	3.00			3.00
Darnestown.....	7.00	5.00		12.00
Eckington.....	20.00			20.00
Falls Church.....	9.02			9.02
Falls Church, Ballston.....	15.00			15.00
First Church Alexander County..				
Hermon.....				
Hyattsville.....	7.59			7.59
Kensington.....	20.00			20.00
Lewinsville.....	8.37			8.37
Manassas.....	15.00			15.00
Neelsville.....	10.00			10.00
Prince William.....				
Tocoma Park.....	15.29			15.29
Vienna.....	7.55			7.55
WASHINGTON—				
Assembly.....	27.00	33.00		60.00
Covenant.....	450.00			450.00
Eastern.....	35.00			35.00
First.....	50.00			50.00
Fourth.....	55.00			55.00

Fifteenth Street.....		
Gunton Temple.....	15.06	15.06
Gurley Memorial.....	5.85	5.85
Metropolitan.....	50.00	50.00
New York Avenue.. ..		
North.....	6.00	6.00
Riverdale.....		
Sixth .....	59.00	59.00
Washington Heights.....	2.00	2.00
West Street Georgetown.....	20.60	20.60
Western .....	30.00	30.00
Westminister .....	35.00	35.00
	<hr/>	<hr/>
	\$978.33	\$38.00
		<hr/>
		\$1,016.33

\*New York Avenue Church has contributed \$450.00.

*Schedule No. 2—New Castle Presbytery.*

Blackwater .....	5.00	5.00
Buckingham .....	20.00	20.00
Bridgeville .....	15.00	15.00
Christiana .....	5.00	5.00
Chesapeake City.....	20.00	20.00
Cool Spring .....	10.00	10.00
Church Hill, Trinity.....	5.00	5.00
Delaware City.....	4.25	4.25
Dover.....	24.20	24.20
Drawyers .....	10.00	10.00
Eden .....		
Elkton .....	87.00	87.00
Farmington.....	17.50	17.50
Felton .....	12.00	12.00
Forest .....	10.05	10.05
Frankford.....	5.00	5.00
Federalsburg.....		
Green Hill.....	10.00	10.00
Grace, Kennedyville.....	15.00	15.00
Georgetown, Del.....	5.00	5.00
Georgetown, Md.....	5.00	5.00
Gunby Memorial.....	4.00	4.00
Harrington.....	23.75	23.75
Head of Christiana.....	15.00	15.00
Lewes.....	9.50	9.50
Lower Brandywine.....	15.00	15.00
Manokin .....		

Milford .....	14.00		14.00
Makemie.....	6.00		6.00
New Castle.....	93.15	4.00	97.15
Newark.....	21.27		21.27
Ocean View.....	5.00		5.00
Pencader.....	30.00		30.00
Pitts Creek.....	20.00		20.00
Port Deposit.....	15.00		15.00
Port Penn.....	15.00		15.00
Perryville.....	10.00		10.00
Rehoboth, Del.....			
Rehoboth, Md.....	5.00		5.00
Rock.....	15.00		15.00
Red Clay Creek.....	10.00		10.00
St. Georges.....	11.00	13.00	25.00
Smyrna.....	10.00		10.00

## WILMINGTON.

Central .....	135.29	7.09	142.38
First.....	15.00		15.00
East Lake.....	10.00		10.00
Gilbert.....	3.00		3.00
Hanover.....	50.00		50.00
Olivet.....	15.00		15.00
Rodney Street.....	40.00		40.00
West.....	40.00		40.00
West Nottingham.....	50.00		50.00
White Clay Creek.....	15.00		15.00
Wicomico.....	35.00		35.00
Worton.....	4.00		4.00
Zion.....	20.00		20.00
Rev. W. H. Logan.....	10.00		10.00
	<u>\$1,074.96</u>	<u>\$24.09</u>	<u>\$1,100.05</u>

## Schedule No. 3.

To Balance, October 26th, 1901.....		\$315.40
Receipts as per schedules Nos. 1 and 2 .....	\$4,306.05	
“ as Home Mission Account.....	5,000.00	
Interest on deposits to Oct. 1st, 1902.....	7.48	
“ “ Cons. Gas 6 per cent Bond.....	60.00	9,373.53
		<u>9,688.93</u>



## BY DISBURSEMENTS.

## Baltimore Presbytery:

Annapolis.....	\$187.50
Bohemian.....	760.00
Barton, Lord and Midland.....	400.00
Brunswick.....	197.84
Canton.....	300.00
Calverton and Hamilton.....	600.00
Covenant.....	150.00
Fallston.....	93.75
Frostburg.....	187.50
Grace.....	250.00
Highland.....	122.50
Knox.....	325.00
Mt. Paran Field.....	300.00
Relay.....	124.59
Ridgely Street.....	120.83
Sparrows Point.....	200 00
St. Helena.....	175.00
Zion.....	100.00
	— \$4,594.51

## Washington Presbytery.

Ballston.....	295.00
Boys.....	75 00
Clifton.....	103.00
Eckington.....	210 00
Garden Memorial.....	131.25

Hermom .....	68.75	
Lewinsville aud Vienna.....	250.00	
Manassas.....	27 0.00	
	<hr/>	1,400 00

## New Castle Presbytery

Bridgeville and Farmington.....	200.00		
Church Hill.....	80.00		
Christiana.....	200.00		
Chesapeake City.....	90.00		
Drawyers.....	200.00		
Elsmere.....	75.00		
East Lake.....	270.00		
Frankford, Blackwater and Ocean View.....	225.00		
Gilbert.....	250.00		
Georgetown and Cool Spring.....	229.17		
Harrington and Felton.....	183.33		
Olivet.....	300.00		
Ocean City and Eden.....	100.00		
Port Penn.....	135.00		
Pencader.....	180.00		
Perryville.....	200.00		
St. Georges.....	180.00		
Worton and Grace.....	180.00	3,277.50	9,272.01
	<hr/>	<hr/>	<hr/>

Expenses as per vouchers..... 416 92  
166 25

\$ 250.67

## Expenses as per vouchers:

Clerk Hire, Chairman.....	\$50.00	
Clerk Hire, Treasarer.....	50.00	
Printing and Postage.....	66.25	
	<hr/>	\$166.25

Examined and found correct. Vouchers filed in due form.

J. C. WATSON,

JOHN A. NICHOLSON.

October 14th, 1902.

Committee.

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated,

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## PERMANENT COMMITTEE

ON . . .

## HOME MISSIONS AND SUSTENTATION.

### *From Presbytery of New Castle:*

REV. W. H. LOGAN, *Chairman*  
706 Van Buren Street,  
Wilmington, Del.

W. K. CROSBY,  
Wilmington, Del.

### *From Presbytery of Baltimore:*

REV. EDWARD H. ROBBINS,  
1815 Edmonston Ave.

JOHN P. AMMIDON,  
1623 Park Place.

### *From Presbytery of Washington City:*

REV. B. F. BITTINGER, D. D.,  
638 F Street S. W.

WILLIAM BALLANTYNE,  
428 7th Street N. W.

—o—

Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 S. Frederick Street, Baltimore, Md.



Primer













